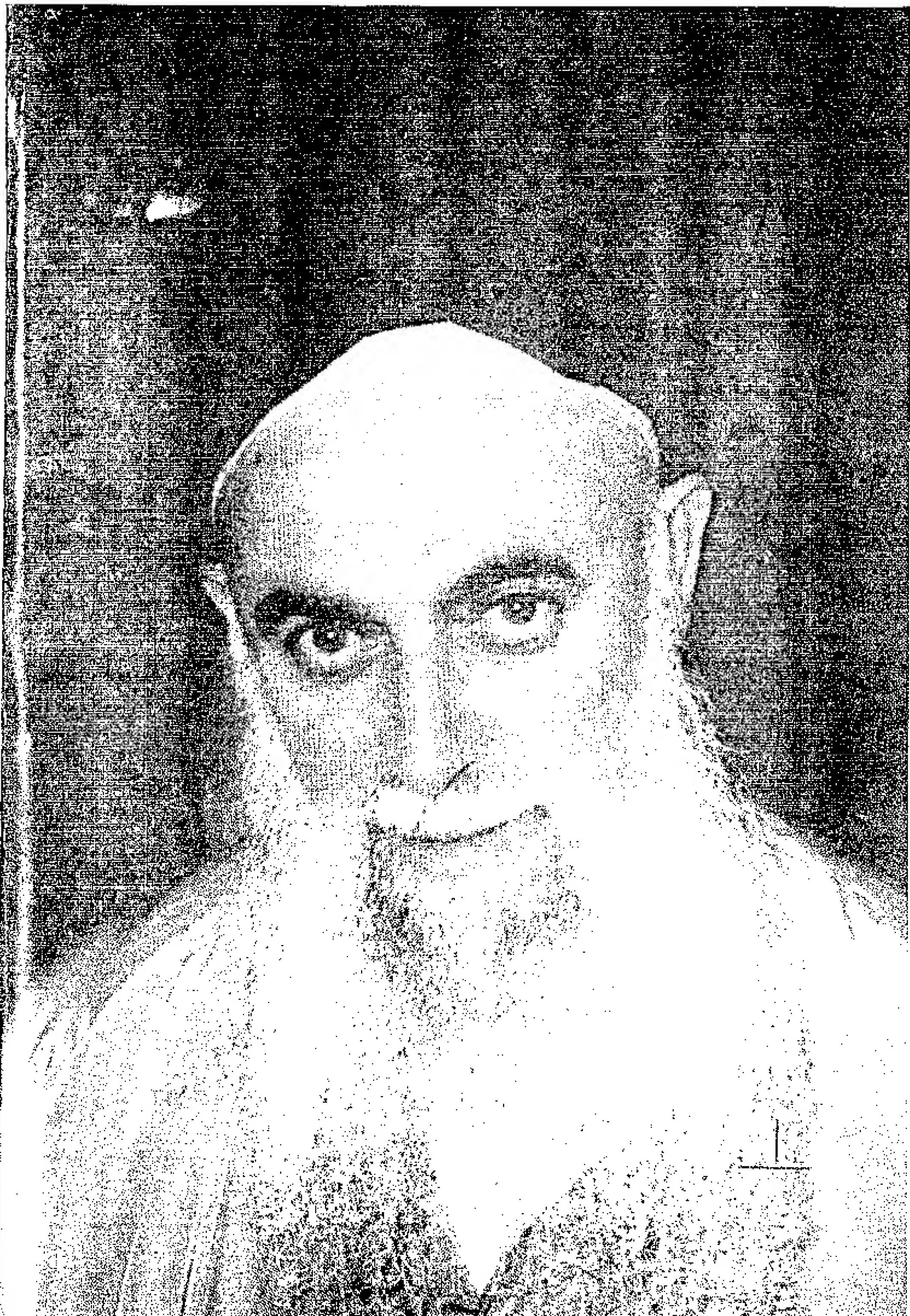


Sheikh Nazim al Qubrusi
MERCY OCEANS'

MERALDS OF EDEN

LECTURES OF A SUFI GRANDSHEIK



MERCY OCEANS' EMERALDS OF EDEN

The Discourses of Our Master
Sultan ul - Awliya
Sheikh Nazim al Qubrusi Al - Haqqani
An Naqshabandhi

Delivered by The Permission
Of his Grandsheikh
Sultan ul Awliya
Sheikh Abdullah Ad - Daghistani
(May Allah sanctify his Blessed Soul)

Selected Lectures
Sri Lanka 1986 - 1990

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Haqqani
An - Naqshbandhi

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The Face is the Mirror of the Heart. A certain Wallullah said that if he looks at the back portion of the head of a person he can judge that person's cleverness and if he looks at that person's face he can read it like a book, and there is also a saying that everything is written on our forehead, although it is such a small place. Today I hear that a Microchip of about the size of a thumbnail can store information units in thousands and thousands. Allah Almighty's power makes our whole life story appear on our foreheads, and someone who has heavenly lights may look and see it.

Sheik Nazim Al Qubrusi



*In the Name of Allah
the Most-Merciful,
the Most-Beneficent, and the Most-Munificent.*



اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَسَلِّمْ

O Allah Bless Muhammad
and the Descendants of
Muhammad



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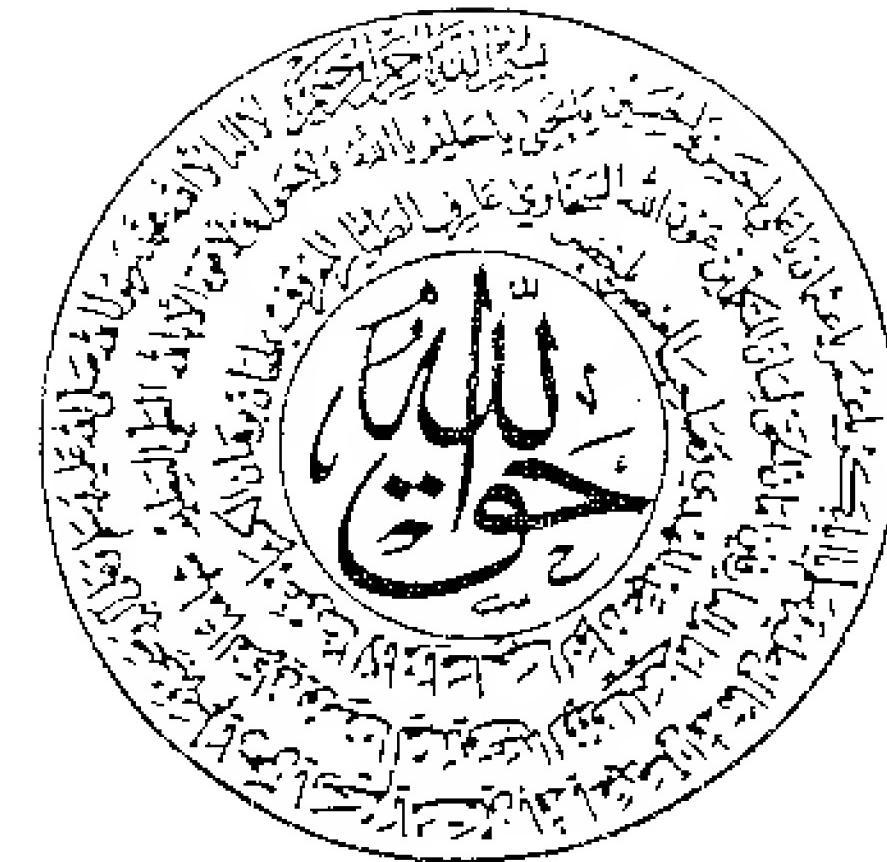
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اَنَّمَا الْجَنَاحُ مِنَ الْحَمَّالِ

Inna 'Llāha jamīlu, yuhibbu 'l-jamāl

'Verily God is beautiful and He loves beauty'





Shah Muhammed Baha-Ud-Din Naqshbandi Ya Hadrati Pir !

*The Silsila of Love - The Golden chain of
Transmission of The Most Distinguished
Naqshbandhi Sufi Order*

Bismillah ir Rahman ir Raheem

This is a holy meeting (association) and this means that Allah Almighty and His Beloved Prophet Scyedina Muhammed (Sal) are happy with this gathering. One kind of meeting makes Allah and His Prophet (Sal) pleased and happy. There is another kind of meeting which makes Allah and his messenger angry and displeased. This Meeting is one that makes Allah Almighty and His Rasool pleased because we are meeting here, today to respect and gather for the sake of the love of Allah Almighty and His Rasool. When you

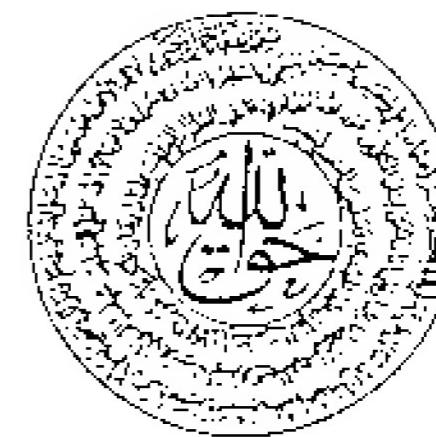
entered this masjid (mosque) you took ablution (wudu) and cleaned yourselves as this is the house of Allah and because you know that when a person comes to the mosque he comes to visit some one in the level of the heavens. Whoever gives respect will receive respect and you are coming here for the sake of the love of Allah Almighty and His beloved Prophet (Sal) and you are asking for the increase of your love towards them. Therefore everyone who comes into a masjid must ask from His Lord Almighty Allah to increase his Love for Allah Almighty and his Beloved Prophet (Sal), because the masjid is the place in which you can find the love of Allah Almighty. Yes, it is not possible to find the love of Allah Almighty in the market place. The love market of Allah Almighty's love is the masjid. Therefore whoever comes to the mosque must ask for the love of Allah Almighty to be given to him. Almighty Allah is happy when his servants who come into a masjid ask for more love. "Man - ahabba - shaiyan - aksara - zikrahu". Prophet Rasoolullah (Sal) says that when a person loves someone and repeats his name remembering him and respecting him and particularly when this repetition is done in increasing quantities, then this is the sign and connection of the love of that person to the other (the one whose name is repeated) so that this love may increase. Therefore when a servant is asking for more love from Allah Almighty he should make more zikr (repetitive remembrance) of the Holy Names of Allah Almighty and the more zikr that he makes, Allah Almighty grants him more love through that zikr.

All Prophets came to this world to teach people how they should make zikr for the Lord Almighty

Allah, The Seal of Prophets, Rasoolullah (Sal) also came to teach people how they should respect and love their Lord by remembering His Holy Names by this method of making zikr.

The Sahaba - i - kiram (Companions of the Prophet) also followed this method of zikr and became beloved ones in the Divine Presence. They also taught these methods of zikr to the Muslims who came after them. These methods of zikr have now reached to us and we in Tariqats are following this way. We of the Naqshabandiya Tariqa are following the way of Siddiqu' Akbar Seyedina Abu Bakr Siddique (Rai) (the greatest lover of the Prophet, Habibullah), who was taught this method of zikr direct from the Prophet. Abu Bakr Siddique (Rai) taught this method to Salman al Faris and gave hijaza (permission) to Salman. Thereafter Salman(at this point Moulana Sheik Nazim repeats the following names of the Grandsheiks who constitute the Golden Chain of the Most Distinguished Naqshabandiya Tariqa. This Transmission is as follows :-

1. The Prophet Muhammad (Sal)
2. Abu Bakr Siddiqu (Rai) and he gave it to "
3. Salman al Faris "
4. Qasim "
5. Jafar as -Sadiq "
6. Typhfoor - Al Bayazid al Bistami "
7. Abdul Hassan al- Kharqani "
8. Abu Ali "
9. Yusuf al-Hamdani "
10. Abul- abbas (Khidr/alahisalaam) "
11. Abdul Khaliq al-Ghujiuwani "
12. Sheikh Righwari "



- | | | |
|-----|--|---|
| 13. | Sheikh Mahmud Injeel Faghnavi | " |
| 14. | Sheikh Ali | " |
| 15. | Muhammed Baba Sammasi | " |
| 16. | Seyyid Amir Kullali | " |
| 17. | Shah Muhammed Naqshabandi-
Imamul Tariqa | " |
| 18. | Alauddin Muhammad al-Attar | " |
| 19. | Yaqub al-Charkhy | " |
| 20. | Ahrari | " |
| 21. | Muhammad-az -Zahid | " |
| 22. | Dervish Muhummad al Bukhari | " |
| 23. | Khajaha Emkeneki | " |
| 24. | Muhammad al- Baqi | " |
| 25. | Ahmed Faruq as-Sirhindi
Imamul - Rabbani | " |
| 26. | Muhammad Ma'sum | " |
| 27. | Seyfuddin | " |
| 28. | Nur Muhammad | " |
| 29. | Habibullah | " |
| 30. | Abdullah ad- Dehlawi | " |
| 31. | Khalid al - Baghdadi | " |
| 32. | Sheikh Ismail an - Narani | " |
| 33. | Sheikh Khas Muhammed | " |
| 34. | Muhammed Yaraghi | " |
| 35. | Sheikh Jamaluddin al- Ghumuqi | " |
| 36. | Abu Ahmed as- Sughuri | " |
| 37. | Abu Muhammed Madani | " |
| 38. | Seyyid Sharafuddin ad- Daghistani | " |
| 39. | Sultan al- Awliya Abdullah ad- Daghistani | " |
| 40. | and he ordered it to me (Sheik Muhammed Nazim
Adil al-Haqiqani) to reach to you and this is the way and
method of our zikr from Prophet Rasoolullah (sal) up to you. | " |

Bi Hurmathil Habib Bi Hurmathil Fatiha.

The Spiritual Rocket Power of The Most Distinguished Naqshabandi Tariqat

*(Sheik Nazim visited a mosque in Gintota,
Galle, Sri Lanka where the saint referred
to is buried. This speech was given by
Sheik Nazim within the mosque premises
close to the Ziyaram, burial - Chamber of
this Saint)*

Auzu Billahi Mina Shaitan i Rajeem. Bismillahi Rahman ir Raheem - La Hawla wala quwatha illa billah il aliyil aleem - Bismilla Seyedt ya wallallah - I am asking permission from this saint who is buried here to let me speak on tariqat. I am receiving what I am now saying from the Sahib of this Maqam I am the guest of this saint and he is my host and we are today in his Holy Presence. What he is saying to me I am now passing on to you. Although it is not for me to speak by myself in the presence of such a host, he is requesting me that as he is my host and I am his guest that I must speak. Therefore he is giving a spiritual connection to us. Now I am going to explain to all of you and this explanation is going to be not my words but his words. He is wanting me

to speak about what is shariat and what are tariqats. Firstly we must know that all prophets are calling us to Allah Almighty's Divine Presence. They are teaching us and thus they are always our teachers. Allah Almighty ordered his beloved Prophet Muhammed (Sal), saying "oh my beloved Prophet stand up and call people towards me" Allah Almighty is inviting His servants to His Divine Presence. We are now asking "How are we to come to you, My Lord?" When you are about to go on a pilgrimage to Mecca the first thing that you find out is as to where Mecca is, and then how to get there. Then you think about the things that you should take with you when you are going on such a long journey. You then prepare yourself with your passport and your food items and luggage. Then you take a car to Colombo and from there you board on to a plane, then fly to Hijaz (Saudi Arabia). In the same manner, when you are on your journey to Almighty Allah you need the shariat, which is your food and luggage that you may be in need of to take along with you to the Divine Presence. Tariqat is the journeys passage (the way). All tariqats are ways that take people to the Divine Presence.

There are forty-one Tariqats which are like a wide road (Autobahn) or highway as is to be found in Europe and many modes of travel take place on this type of highway. For example, pedestrians, lorries, mini buses, cars and speed cars, all travel on this high way. All of them are heading in this same direction. Therefore tariqats are all reaching towards this same destination. If one does not get up he cannot walk. Even if one walks that is a way, a tariqat.

As I said before there are now forty one tariqats. Out of these forty-one tariqats, forty of them are using

the spiritual power of "La ilaha illallah" to move towards Allah. The Naqshabandi Tariqat uses the zikr, "Allah," "Allah," "Allah," as their main zikr to reach to this destination. If the other tariqats are using the speed of jet planes, the Naqshabandi Tariqat is going at the speed of a rocket. This is because when a servant says "La ilaha illallah" his nafs catches hold of him and he is not able to move forward with full power, as when he says "La ilaha illallah" (there is no God but Allah), his nafs prompts him to say (la ilaha illa ana), (there is no God but me). Therefore their program slows down and like planes they can reach only to a limit. Rockets cut through gravity and get out. Therefore because Naqshabandi Tariqat uses as their main zikr "Allah" there is no more nafs with them and they destroy their ego and kill it. Planes might come down, but rockets never, perhaps they may move on from the atmosphere of this earth and move on eternally. This is the way of the Naqshabandi tariqat. Planes move from one continent to another but rockets move from the earth to the highest skies and beyond. Those who are asking to reach only to the sky (Sama) may use one of the forty tariqats, and those who are asking to reach the highest limit (Sidurathul Muntaha) must use the way of the Naqshabandi tariqat.

I am giving you this information as only a drop from an ocean. When you come to me with (a thimble) and ask me to put the ocean in it, how can you do that when the listeners cannot take in more than their capacity. It is always impossible. Yes, it is not possible to talk about these things for more than half an hour. But this is enough.

Bi Hurmatil Habibi Bi Hurmatil Fatiha.



Why The Naqshabandi Way Is Most Distinguished

Bismillah ir Rahman ir Raheem

It is more important to be able to conquer hearts than to conquer the whole world. This is very important. The attribute of Rasoolullah (Sal) is to conquer the hearts of people. When their hearts are conquered they come to surrender. Rasoolullah (sal) worked for thirteen years to establish faith in Iman. When he established this he was able to conquer the hearts of people because the centre of Iman (Makkarun Iman) is the heart. Then the sahaba surrendered to Allah Almighty and were able to reach the level of Rasoolullah (Sal). This was the way to reach to the light of Iman (Noorul Iman) and this method reached out to the far east and far west and to all places.

Therefore today we are in need of "conquerors of hearts" and not Doctors of law (Shariyat). Yes, we need people who are able to conquer the hearts of people and thereafter to be able to control these hearts. If after conquering hearts they are not controlled Shaitan can easily come back again to take control. There is no other way of conquering hearts except by the

methodology of zikr and by the way of tariqats.

Today the spiritual power in all the other forty tariqats (all tariqats except Naqshabandi) have come to a standstill. Amongst the forty-one tariqats accepted by Ahli sunnat wa jamaah forty of them have now come to a halt. There is no more spiritual power. Only a temporarily renewed power may come sometimes to them. These other forty tariqats were once like forty fountains or forty taps which were running with Divine Blessings. Today all of them have stopped and there are no more blessings coming from them, which may conquer the hearts of people and control them. This can only be done today by the Naqshabandi tariqat because no other tariqat has Kamilul Irshad (perfect spiritual attraction). All the people of the other tariqats who are keeping zikr have only been authorised previously (tabarukaah). They have been authorised to recite or to make zikr but as for Irshad (attraction) they have no power. When their sheik dies or passes away they are not able to continue with at least some one equal to that previous sheik's power. Therefore this power keeps gradually failing. Today there is a need for much more power and for more authorised people to make Irshad (attraction) and to be able to conquer hearts, to open the hearts of people and to control them. If any of you know of such a person in these other tariqats please be good enough to inform me of them.

Through the East and through the West all these tariqats are only officially functioning and you cannot find a real power in them. As for the people who follow those tariqats they only get a little bit of refreshment from zikr when they sit for these zikrs. When they

get up and leave there is no more power to control them. This is the sign of approaching of Mahdi (alai). It is also the same for the Ulema (doctors of law and learned men.) Their spirituality is also failing. Today there are very few real Ulema to address people and to be able to teach them what they may be in need of. The ulema also is declining.

Today all power comes through the Naqshabandi order, because this power is growing and not decreasing, and it is able to affect the hearts of all people. Naqshabandi tariqat also has Jaziba, Jazbathat Tariqat. Jazba also means attraction - Divine attraction - that is to be able to carry the hearts of people and to control them. This only comes through the Naqshabandi tariqat and whoever who has his heart connected to it. We hope that Allah Almighty makes His servants to connect their hearts. We are more than ever in need of that power today. We hope that quarreling and fighting may not separate people and that they become attracted to the way of Allah Almighty. Then they must have peace in their hearts by the way of zikr. Every tariqat today uses only the zikr that is done through their tongues. It is only the Naqshabandi tariqat which uses zikr through the hearts and only this heart zikr may control hearts. If zikr does not come through the heart of a person Shaitan always reaches to that heart. When there is zikr in one's heart Shaitan must escape and go away from the heart. Therefore today the zikr of these other forty tariqats do not enter hearts. There is no authority for them to look into hearts and to control them. This is done today only by the way of the most distinguished Naqshabandi tariqat. All Imams

are using their power now only through the Naqshabandi tariqat including Seyyadi Abdul Qadir Jilani (Qad). He is also dressed by this power so that he may control his murids (followers) from his time till today. There is only one Imam or main pillar in the Qadiriya Tariqat and that Imam is Muhiyadeen Abdul Qadir Jilani (Qadasallahu Sirrahul Azeez Al Alim). He is also now using Naqshabandi power for controlling hearts. His contact is the Sultan ul Awliya who is in power today for the whole world. His heart is in contact with the Sultan ul Awliya. The Imams of the other forty tariqats are also reaching to this power in the same way that Abdul Qadir Jilani (Qad) reaches this Naqshabandi power and then they are controlling their murids through this way.

If zikr does not reach to the hearts the body does not surrender, and if the body does not surrender our hearts are not yet prepared to carry real Iman (faith). Zikr makes Shaitan to go out from the hearts. No heavenly trusts nor heavenly blessings can come to the hearts of murids as long as Shaitan is able to approach their hearts, and they will have no opening (kashf). These murids will not be able to look to malakut to heavens, and everything that is veiled from them. They will not be able to look at all this except through the power and lights of zikr (Noor-ul-zikr) which should reach to their hearts. If this light of zikr reaches to their hearts they will be able to look in front of them and behind them, they will also be able to look into the past and also into the future. when they are reaching to that hidden knowledge (kashf) in whichever direction that they may send that light (Noor) that direction becomes clear to them and they shall be able to see.

Therefore Naqshabandi tariqat is the way for all Non- Muslims as Iman (faith) for them is coming through that way now. The other tariqats are not able to carry Non- Muslims except for a short time, after this short time they will leave. I am looking into so many tariqats. In Europe they are only carrying Non-Muslims for a short period of time. Then these Non-Muslims are leaving these tariqats and in the process leaving Islam also. When they come and meet with the Naqshabandi order, the Naqshabandi order is able to carry everyone from East to West.

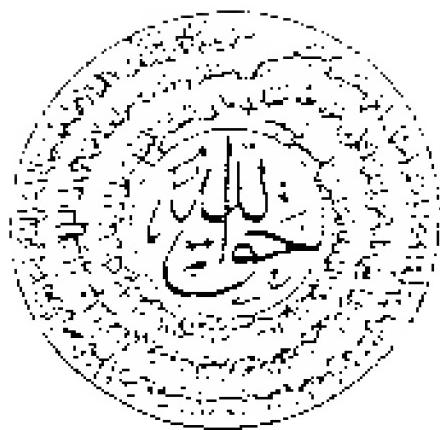
Mahdi (alai) shall come and we hope that he will come soon. The events that are happening today are carrying on to that big event of Dunya Zuhural the last days. Mahdi (alai) should come after the war. The war is to make preparation for his mission. Therefore, there must be a war, and then Mahdi (alai) will come. There is no power on earth that will be able to stop this great war except the miraculous power of Mahdi (alai). It will cease only with the miraculous power of Islam. Almighty Allah will show this huge power which is Islam to the non- muslims and to the unbelievers. Only one power the power of Takbir from an ocean of power will be used. Only the words "Allahu Akbar, Allahu Akbar, Allahu Akbar" will be used to stop all the technology that the non- muslims and Kafirs are trusting on to bring down Islam. Allah Almighty has given that authority to Mahdi (alai) to bring down non- believers. The power of technology shall be taken from them and their weapons will stop working. It is only for one saint who is authorised that there is the power to switch on and off technology. He should switch it off. He is authorised for that. During the coming of

Mahdi alai) there shall also be with him the last Sheik of the Naqshabandi Order. The Naqshabandi Order has 7007 Imams and all of them are in the same rank. In the Qadiri tariqat there is only one Imam , who is Sultanul Awliya Seyyadi Muhiyadcen. In Naqshabandi 7007 have this power. Yes and the last one shall be with Mahdi (alai).

Mahdi (alai) shall look at the outward aspect, to arrange everything and every action according to shariat without leaving anything and anyone who are against it. He is not going to look to hearts. The hearts are left for the last Imam of the Naqshabandi order. He would be able to look at the hearts of all the people and to bring them under Divine Control and Shaitan is prohibited to approach their hearts.

Therefore now little by little spiritual power is reaching to the East and West. This spiritual power is working on hearts. Our mission is within limits, physically, but spiritually it is most powerful, as unlike a physical body A Spiritual body is not only one, but in number, they are as many as mankind may need. It is preparation time now, for hearts to accept zikrullah (rememberance of Allah) and to accept also Noor (Light) and to work on lights of Iman (faith) so that they will be prepared to be in the Divine Presence and in the Holy Presence of Rasoolullah (Sal). We are now only making some short practices and showing some signs on it so that it will be easy to build the real power of the Naqshabandi order. May Allah bless you and light up your hearts and our hearts with His holy zikr.

Bi Hurmatil Habib Bi Hurmatil Fathiha.



The Finer Points of Character. The Pilot at the controls

Bismillah ir Rahman ir Raheem.

Who is the creator of the Universe? Allah is the creator (Allahu Khaliqu Qulli Shayyin). Allah Almighty created everything and He is the creator of everything and He knows about everything. Among the creatures ,only mankind has been honoured to be Muhaata - to Allah Almighty. Muhaata means that they have been honoured by Divine addressings- from Allah Almighty. "Ya Ayyuhal Insanu," that honour is only for mankind. This is endless honour. Allah Almighty gave us endless honour with this divine addressing. No one can give a value to that addressing- "Ya Ayuhal Insanu". No creatures other than mankind are going to be addressed by the Divine Presence. Yes, that is endless honour for mankind, reaching from Pre eternity upto Eternity.

Allah Almighty gives such honour only to mankind. However mankind is not honouring each other but instead they are asking dishonour for each other and trying to bring each other down. Allah Almighty likes His servants to give respect and honour for each other. Therefore as much as you can, try to respect and

honour people. Allah Almighty will never say enough or stop giving honour. This is because He gave mankind endless honour.

What is our capacity to give honour? On earth you have been given one name. In the first heaven (Awwal Sama) you have been called by another name and in the second heaven with yet another name, all for the sake of Tashreeq - all for the purpose of honouring. On the Day of Promises, He addressed our souls with seven names (Youm allass Rabbikum). Everyone has seven names. Your name is only for you. Only one name is common for the whole of mankind; that name is Abdullah. Everyone is named as Abdullah, and women they are named Amatullah. These names never change. The other six names are different to each other. Therefore I am saying that through the seven heavens we have been given one name, Tashreefa-just to be honoured.

Allah Almighty orders us to do worship and to do Ibadath (good actions). For what reason does Allah Almighty order us to do this? It is for us to reach to our heavenly stations. By means of the physical body alone it is impossible to reach to the heavens. You need spiritual power for that. For example if man does not have an aeroplane, he cannot fly. By himself alone he cannot do it. The plane too needs power to fly, and without this power planes cannot fly. In the same way your souls need spiritual power to reach heavenly stations and every kind of obedience, worship, ubudiya (servanthood) gives man power. By means of this power our souls can also fly. However, we are wasting it, and therefore we cannot make use

of it, because of our committing sins. For example, it is like a pot with holes being filled with water. The water goes out through the holes, Big sins make big holes and small sins make small holes, taking away that water from the pot. In the same way you, by your sins, are wasting away that power that you are taking from your worshipping. So you must take care to cover these holes. When you know that you are going to commit a sin you must say "Astaghfirulla, Astaghfirullah tubthu darajathu ilallah", "Oh my Lord I am asking you forgiveness". Then this gets locked and is prevented. When this happens, there may be still another sin and yet another coming up. So many of them. If you do not take care all the power that you get from worshipping will be escaping you and you may not be able to keep that power with you. Therefore to be able to keep that power with you is more important than worshipping. That is why you find that most Awliya (saints) and holy men escape to the mountains, the deserts, and the jungles, so that they may commit less sins and thereby keep their spiritual power. In doing so they undergo difficult conditions, for it is not easy to be living alone on mountains, jungles and deserts. But this is only for a while and then after taking and saving spiritual power they may fly over jungles, over deserts and oceans, they may walk on air and walk on oceans and with one step traverse deserts. Their steps may reach from East to West and from Earth to Heavens. Allah Almighty orders us to worship so that we can gain spiritual power. Allah Almighty is not in need of our worship. If our worshipping is not even enough for us to increase our spiritual power, what can our worship give to Him? All the angels and the whole

of creation is in worship and in glorification of Him, everlasting and eternally. What then are we giving to an endless Ocean with a drop? The glorifying of all the creatures and angels and nature and man is only a spot in this endless and bottomless ocean in comparison to the endless and everlasting oceans of glory of Almighty Allah.

Mankind is so proud of worship. Maybe we are doing for half an hour Ruku, or for half an hour Sajda. For what purpose? Is it to make our worship better and to give more glory to Almighty Allah! Astaghfirullah. Yes we are looking at ourselves and feeling very proud that we are doing long Ruku and Sajda, thinking that we are making it better and better. Therefore I do not like to do long Ruku and Sajda. The Prophet (Sal) therefore only said Subhanallah Wabihimdihi, Subhallahil aleem- three times. That was his duration of the sajda. But I have been praying in so many places and it takes so long, that Imam is perhaps saying it ten times, twelve times, fifteen times and yet he is in Sajda. The Prophet (Sal) was saying it three times only. Particularly when you are praying with Jamaah, you must be lighter. Rasoolullah (Sal) has knowledge of every fine point of the characteristic of our Egos. Our Egos tell us when we make a prayer of Two rakats that it should last for half an hour or more so as to make ourselves proud and call ourselves the best ones. Shaitan makes us accept that we have done the best prayer and to make us declare that it was the best worship from us. If a person says that I did the best worshipping, I did my best prayer he must say "Astaghfirullah"

Every time that you think or declare this way you must say "Asthagfirullah". For it is never the best to be given to the Divine Presence.

Yes, sometimes we are entering into sins through our worship because we are proud of our worship. This retards our progress towards the heavens. Therefore we need a controller over us. Now supersonic aeroplanes are fully automatic. Or are they? Is there a pilot controlling it? If he is not controlling it, why is he sitting there? Even though the plane is fully automatic yet it is in need of a pilot for controlling it. In the same way although you may be fully automatic in your prayers, yet you are in need of a pilot to guide you and control you. Therefore we are in need of a Sheik (spiritual guide). The sheik knows the finer points of our Egos which are in need of correction.

Today new fashioned Muslims are giving fully automatic power to everyone. They are denying and cursing to let a Sheik control them because of their Egos. It is their Egos that are cursed. They say that holy books alone are enough. Fully automatic. But it is not enough without a controller. Those foolish people quote Quran, Sunnah, Quran Sunnah and Kitab Sunnah. What about the pilot? No pilot. Do you think that you are doing and knowing your best through Kitab and Sunnah only, without having some one to look after and control you. Almighty Allah says to His Prophet (Sal) "Wa sahabi amfil amar" - that is to control the Sahaba. Everyone knows to read the Holy Quran and Holy Hadis. So many priests and so many professors they too are reading Holy Quran and Holy Hadis, but what is the benefit they derive from it? Therefore we

are asking from Allah Almighty for good understanding and to give us some one to control our actions and our worship. Yes like students who do their homework and the teacher who goes through it. These people are not even intelligent as these students who at least have their homework corrected. Yes these people are so proud of the way they are following and it is the way of Shaitan. Shaitan was fully automatic, and Allah Almighty asked him to take Adam (alai) as his pilot. He rejected this. He says "I won't accept Adam (alai) as controller over me. I won't carry any one to be above me" that is the pride that destroyed Shaitan or Iblis. Likewise these people say that they are able to read and understand what is in the Holy Quran and they say that only they may look and that they may understand and that they are not in need of a controller. May Allah forgive and bless us.

Bi Hurmatil Habib bi Hurmatil fathiha.





Sincerity in Zikr

Bismillah ir Rahman ir Raheem.

No one can find his way without a guide and guidance. A person without a guide is like someone lost in a desert not knowing which direction to take to the nearest oasis. Similarly we too are like that person in need of guidance and a guide. Yesterday I met an Englishman who said to me that he has been in Sri Lanka for the last thirty years in search of the Truth. What has he done during this period of thirty years and to what point has he reached? I was trying to find this out and he could not tell me anything and I saw that he is a person lost as if in a huge desert not knowing which direction to take. Although he was an unbeliever he must have been sincere and patient. He must have been patient because he left his homeland and was wearing a saffron robe searching for the Truth for the last thirty years. He had left everything that he had in life and he was searching and seeking. What was his purpose unless he was sincere in his search. As he was sincere Allah Almighty showed him a way to come to our association.

Allah Almighty looks through the hearts of all his servants for sincerity. Whether one is a believer or not is not the criterion. Allah Almighty looks at the intentions of His servants whether they are sincere or not. This, He does because of his endless mercy. Our intentions are more important than our actions. The important point here is that Allah Almighty is looking and searching for sincerity in these hearts. If He is finding sincerity in the heart of His servant He takes more care of that servant. That sincerity will lead that person to find his way to God, Almighty Allah.

One of my disciples is asking me for a method for spiritual development. The method that I am prescribing for anyone who claims to belong to one way or another, one religion or another or one school of thought or another is for that person to have sincerity. This is the foundation and first step. When you build your foundation on sincerity then it is good. You may say or do anything with sincerity then it should be more acceptable. When some one does something with sincerity he is never refused by the Divine Presence. Therefore sincerity guides people to the best. Travel on the way of sincerity and step by step you shall reach to your best. Do not be worried. There should be no fear of badness for that person who is going to be sincere. Nothing shall harm him, either here or hereafter. As long as he is sincere with his Lord he shall be in no danger and that sincerity would be the most important shelter for him. All people and everything in turn must be sincere with him. If a person is sincere to you, don't fear him as he will never harm you. If on the contrary, he is not sincere beware of him,

as he may harm you. When you are sincere with Allah Almighty, Allah makes people to be sincere to you. "Kama tadeenujudaa". It means as you are being sincere to Almighty Allah everyone will also be sincere to you. Sincerity prevents every harm, every badness and every punishment, both in this life and in the hereafter.

Today, the whole Muslim world is in need of much more sincerity than those of other faiths. I am looking at the Muslims and I find that there is amongst them less sincerity and most of them are two faced people. That is not good. Particularly those who are claiming to be guides for others should be more sincere. But among Muslims today there are very few sincere people. Most of them are sick people and their sickness is making also the community sick. This important illness is making the whole Islamic community to decline and for the unbelievers to step on them as Allah Almighty never gives honour and power to his servants till they are sincere with their Lord Almighty Allah. If they are not sincere, no honour or power for them. Insincerity is a dangerous and terrible illness. If we are not sincere with Allah Almighty how can we be sincere with each other, and Allah Almighty always looks at our intentions. Last night I asked a certain question from a businessman who came to see me. The question was "Are you working for Allah or are you working for yourself." He said "I am working for Allah". But my heart was not satisfied with his answer. He had to say this to me as an adab, as a good manner. Yet my heart was not satisfied with his answer, and if I am not satisfied, do you think that Allah Almighty is satisfied? No. Who is sincere with his Lord Almighty Allah, works for Allah, if he is sincere, Allah Almighty looks at you. You can't

cheat him. Neither can you cheat a real believer. Don't try to cheat a real believer as he cannot be cheated. If a real believer cannot be cheated what about Almighty Allah.

When you are with Almighty Allah for everything you are going to be sincere. Today the whole Islamic world is trying to imitate the west. They are trying to reach to the level of Western people as they think that western people's life, is a high life. They think that their life is dirty and the lowest life. How could then they be sincere with Almighty Allah.

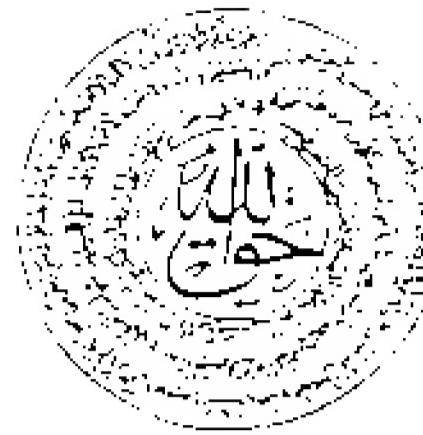
As I said earlier that Englishman has left that dirty life (the life of the people of the west). He has now come here and it is thirty years since he left that dirty life. Allah Almighty was looking through his heart for those thirty years, and this person never said "I am fed up, I must now go to my country which is my homeland and live as my people live". That is a good quality that he has, which is to say that he is not asking for anything from this world and also not trying to reach to anything. When you look at him you only see a piece of cloth covering his body and sometimes he covers his head. For thirty years he was here and at least during that time he could have built for him a house or he could have owned some other material thing. I see him only with this piece of cloth. Therefore because of his sincerity Allah Almighty sent him to a centre to be sheltered both here and hereafter. Allah Almighty saw that he was sincere and sent him to our association. Finished. Even if he is to continue on any other way instead of our way there should be no harm for him because we have made contact

and hooked him and there is thus no escape. Finally now or later he must say Shahada. For his sincerity he should be rewarded with a prize from Almighty Allah.

Therefore sincerity is a very strong method for everything. Without your sincerity your zikr is like the wind flying away, wavering. When you are keeping your heart away from the sickness of this world and making it a way, sincerely, then comes to you the love of Allah. If you can keep the world in your hands, and not through your heart, it doesn't matter. You may have all the treasures and keep it in your hands, it will never harm you, but instead if you are putting it inside you, it will harm you. It shall be harmful like snakes and dragons which shall inject you with poison.

Without sincerity there is no taste. That is the reason that you are not tasting - tasting zikr, tasting prayer, and tasting servanthood to Allah Almighty. We hope that you are listening to me and hearing what I say and I hope that you are not cutting our hopes from Allah Almighty and of His giving us from his endless favours so that He may give us sincerity to be His sincere servants. This is something that runs from hearts to hearts, not from books to hearts. This is what goes from living hearts to living hearts. Allah Almighty sent the Prophet (Sal) to the Sahaba. Then he sent this Quran into his heart. Then from the heart of the Prophet (Sal) it reached to the hearts of the Sahabas making them sincere and trustworthy for servanthood to Allah Almighty. May Allah grant sincerity and real faith to all of you from his endless favours.

Bt Hurmatil Habib Bi hurmatil Fatiha.



The Humility of Humbleness

Bismillah ir Rahman ir Raheem

What is the best and most lovely attribute of a servant to his Lord Almighty Allah? What is it that Almighty Allah likes his servants to be? Yesterday and on the day before yesterday, a Swami (Priest) came to visit us. He came very humbly, not asking for anything and never expecting any respect from this community. His Holiness, the Swami was acting as if he was a guilty person and as if he had done something wrong. Such was his humbleness. I was looking at him and he came in a very humble and simple manner looking for a place only to sit down. He was very happy that our community was accepting him. He was so humble, not like some of us. Our Egos are not like that of His Holiness. We are always asking that we should be respected. Our Egos are always trying to take first place, never, the second place - that person (swami), was trying for thirty years to be humble and has now reached this point. He does not ask respect from anyone and he is happy even if he is not accepted as the first one

in the community. This is a very good attribute which Almighty Allah loves. This is also an attribute of the Awliyas (Saints). This person was far away when the call for prayer (Azan) was made, and he waited till all the people came into the mosque, and then he entered the mosque and joined the prayer at the very end of the line, and then quickly moved away after the prayer was over. Yes, he was very happy that Allah Almighty had opened the doors of this mosque to him, to enter, and to have accepted him. Moreover most people think and claim that they are very important people who may be even famous through the East and West, but in front of Almighty Allah they have no value even as much as the wing of a mosquito. As I said before, this person was so very happy to enter this mosque knowing also that there are millions of other people who cannot enter into a mosque. He was also thanking Almighty Allah for covering his faults from all of His servants who may otherwise have known his Ego and then thrown him out. He was thinking that if people knew about his bad actions they would have thrown him out of the mosque and therefore he was happy and thankful that he had been accepted even to be able to pray in the last row of the Jamaah. He was not expecting to pray in the first row of the Jamaah nor was he expecting to be respected. That is one of the best characteristics of servants towards Almighty Allah. Everyone must think "Oh my Lord please cover my bad actions from your servants".

There was a Grandsheik by the name of Abu-Ahamed us Sughuri (he was the Grandsheik of our

Grandsheik's Grandsheik, Sheik Sharafudeen). He was a Qutub for thirty seven years. No person could have carried this heavy burden for thirty seven years. Allah Almighty gave to him the power to look at every creature through every continent and through every ocean and he was given the power also to look after them. But he was such a humble person and he was saying "If people know about my Ego as I know about it, they would throw me out of their houses and throw stones and rubbish at me". It was through this humbleness that he reached to the Divine Presence. He was humble because he was a Qutub, and this is one of the attributes of a Qutub.

The biggest and the thickest veil between the Lord and His servant is for the servant to give "value" to himself. Our Grandsheik was saying about a certain saint by the name of Abdul Qadir Omar Ibnu Safar, who was an Aashik (a person who is in love with the Prophet) who refused to give himself any value, not even the least value of even one penny, as he was saying that even if his value is one penny he might have to take upon very great burdens upon himself, and because of this he did not place any value whatsoever on himself.

There is a story about a certain Grandsheik who lived in Bukhara, Samarkand (a country close to Pakistan). The Mogols invaded this country and took all the people as prisoners. This Grandsheik was also taken as a prisoner by a certain soldier. When this soldier was travelling with this Sheik who was his prisoner, he noticed that many people were coming upto this Sheik and offering their respects to him.

The soldier thought "This Sheik is a great and important man and I would be able to sell him for a large sum of money". As they were going together one person came and offered, for an example, a sum of Rupees ten thousand, for this Sheik. But the Sheik said "This is not my price". The soldier then thought that the Sheik's price must be very much more than this. Then again another and another came up and offered larger and larger sums of money for the Sheik, and the Sheik kept on saying "that is not my price". This went on from morning till evening. At the end of the day the Sheik was walking beside the soldier who was riding on a horse, when a certain person came with a bag of straw on his shoulder and approached them saying, "I will give this bag of straw in exchange for the Sheik". The Sheik immediately accepted saying "that is my price". This man took the Sheik and gave the bag of straw to the soldier. As the soldier had said that he would give the Sheik to any person who could give the price that the Sheik was asking for himself he had to keep his word and give away the Sheik. The soldier was very angry as he went away, giving away the Sheik for this bag of straw. His horse was however very happy to be able to eat the straw.

When a person comes nearer to Almighty Allah, the greatness of Almighty Allah makes him disappear. For example, when you look at the Sun you are not able to see anything else. Therefore Awliyas are on this level. The level of humbleness. As they have to vanish in front of the greatness of Allah they will never put a price or value on themselves.

Likewise this Swami was a very humble person, acting as if he was an accused person. The Egos of the other people around this Swami were acting as if they were thinking that they were very important people. They asked "who is this person? he is a dirty one, he is a Kafir, a Hindu, we are Muslims, therefore we are more important!" This is not good adab (manners). He was coming very humbly and also accusing himself through his humbleness. That was very good manners. These other people who were thinking bad about him were keeping bad manners. You must keep, adab, a good manner with other people. You must not try to be on a high level looking down on other people, and there are so many types of people throughout your country. You must be humble and that is a good manner for every one. May Allah grant us good adab. We are in need of this.

Bi Hurmatil Habib Bi Hurmatil Fatiha.





The Facets of Familiarity

Bismillah ir Rahaman ir Raheem

Insha Allah as you are here with me today I am asking from Almighty Allah to give a power into your hearts so that you may be pushed towards His Divine Presence and also to make a love to flow through your hearts for Allah Almighty, for His beloved Prophet, for His Awliyas, for the believers, for the whole of humanity and for all the creatures that have been created by Almighty Allah.

The day before yesterday, we were on our way to Kataragama, when a big cobra (in length about one and a half or two meters long) crossed our path as we were travelling in our car. The others who were travelling with me in the car pointed it out to me saying "Look, that is a cobra". Then this cobra addressed me saying "you do not like my shape and you are fearful of me and therefore you don't like meeting me. But I am one of my Lord's creatures". He created me with this appearance and in the way that he created me I am appearing to you. I do not like to have the appearance of any other creature. I am pleased with the way that my Lord has created me. If you are

fearing to look at me because of my appearance you must look at me with a different outlook. As you are believers you are not like the others, and that may be a reason for you to be familiar with me. As for anyone who is familiar with me I must also be familiar with him. I can't harm them and I can't touch them, because Allah Almighty ordered me not to harm familiar servants when he created me. As for the unfamiliar servants of Almighty Allah we attack them because we fear them."

Therefore we are trying to be familiar with all creatures but firstly we are trying to be familiar with each other amongst ourselves. First we must be familiar with mankind. There are so many levels of people in Sri Lanka and so many types of them. I asked a person in Sri Lanka as to how many categories of people there are in Sri Lanka. He said to me that there were about five levels low, lower, lowest high and highest. It is only people who are putting them on to these levels, but in the Divine presence all of them are of the same level. There is only one level. The levels in the Divine Presence is in accordance with their beliefs, the love in their hearts, their respect and their familiarities with people. In this world all mankind are equal and are not different to each other in their levels.

Therefore we must try to establish familiarity among ourselves. When we look at people with familiarity their attitude towards us also changes into familiarity. That is the highest station (Makam ul Izz), and the opposite of this station is waksha (wildness or hatred for people), that is the opposite of familiarity.

When Allah Almighty created Adam all the Angels displayed familiarity to him except Shaitan who became

his enemy. Enmity is the source of all troubles everywhere. Familiarity has been killed today, and there is no improvement in beliefs and neither are there people who can give strong beliefs to mankind.

Today there are people who only read books, and they are not able to take something from or to give something to the people. As they cannot take anything from these books they are also not able to give anything to others, so that you are closed from both sides. In these present days mostly the scholars and the religious people are very official. They can't learn nor can they teach. When you look through the whole Islamic world you can only find a handful of people who are able to receive something and to give knowledge out of it. They are all plastic people and they can only give plastic bananas, plastic grapes, or plastic flowers to you. What is the benefit even if there is a housefull of plastic grapes. It is better to have a few real or natural grapes than to have a housefull of plastic ones. That is the reason that beliefs are coming down and not growing. Beliefs grow only with Nasiat (advice). When they are not even able to advice themselves, how can they give something to you, for your beliefs to grow. When beliefs come down familiarity is going to end and when familiarity finishes they claim that they have reached to the height of civilisation. They are liars. What is the level of familiarity through mankind now? Yesterday it was good, today less and tomorrow even lesser. At the beginning of this century there was much more familiarity among people than today. We have now come to the end of the 20th century and people have lost familiarity for each other.

Even in your home and with your family, familiarity has finished. Children are not familiar with their parents nor are the parents familiar with their children. Children amongst each other have no familiarity. The big ones with the little ones and the little ones with the big ones, the neighbours with each other and the people with their rulers or their governments, all of them have lost this familiarity. Now nations are fighting within themselves. The Prophet (Sal) who is the most true one predicted that towards the end of the world nations should fight within themselves. This means that people would lose familiarity among themselves and look at each other as if they were looking at wild animals. They will be trying to kill each other. In Sri Lanka the Sinhalese and the Tamils are fighting each other. Why is this? Allah Almighty has made both of you neighbours to each other. What is the matter with you that you have become enemies to each other. People are inheriting from Shaitan, because Shaitan was not familiar with Adam and became his enemy. When familiarity is lost it leads to enmity. That is the reason for today's state of affairs.

There is no way to establish familiarity except through tariqats. There are foolish people today who are denying tariqats and they can't do anything except make people hate each other. So many of these foolish groups are now growing up throughout the Islamic world. All of them are workers for Shaitan because of the fact that they are denying tariqats, but it is tariqats that are asking to establish familiarity among people.

If there is no familiarity between us you would not be present here so very early in the morning, and there is now also a curfew, in force, in this country,

Even so you are coming here. If there is no familiarity amongst us you would not have wanted to come here to be with me. You would have slept safely in your homes, and if you wanted to pray you could have prayed at your homes. You could have said that these are terrible days, dangerous days and stayed at home instead of coming here. On this point there is a teaching that Almighty Allah informed through His Prophet (Sal) to the Sahabas. The Prophet taught this to his Sahabas and particularly to Seyyadina Ali (Rai). This teaching is that if a person has fear for Almighty Allah he may walk safely everywhere and no harm shall befall him. Yes you are not going to the Cinema so early in the morning for you to fear. You are coming here for the sake of Allah and therefore he protects you.

We are trying to establish familiarity with people. This is being destroyed and the people have lost it. I wish to bring about once again that familiarity among people. If this familiarity is not brought about again there will be endless troubles, sufferings, miseries, battles, wars, fighting and all sorts of problems coming on us.

Yes what I have said now is enough for you up to Qiyamat. To you means to the whole of mankind. You are only a handful of people, but this address to you that is coming through my heart from spiritual centres is an address that is made to the whole of mankind from East to West. Everyone may take their shares as much as they can. I was not going to speak, but they made me to speak to you and to address you on this important point.

Bi Hurmatil Habib Bi Hirmatil Fatiha.



Ruh (Soul) and the Horizons of Understanding

Bismillah ir Rahman ir Raheem

Rasoolullah (Sal) said that you should speak to people so that they are able to understand. If they are not able to understand, then what you speak - you are wasting - mubudiroom ikwanus shaiteen. Haji Ismail is asking me a question on "Ruh" (Soul), and asking me to say something that would be easy to understand, and easy to remember. It is also a question on knowledge (As suaatu nisful ilm). If a person does not know something, he does not ask any questions concerning it. If a person wants knowledge about something he must already have some knowledge of it and the reason he is questioning about it, is to make his knowledge a certainty. He asks questions so that doubt may leave his mind. Doubt should leave and give its place to certainty. We are in need to save ourselves from doubt, particularly regarding beliefs. Doubts are sometimes illnesses of the heart. Therefore you must not leave any room for doubts in your hearts, because when doubts are cleared, certainty begins. There are many

levels of certainty. Do not think that you will reach to perfect certainty in one step. You can reach to perfect certainty only gradually, step by step.

Once when a muezzin was making the call to prayer and was saying "Allahu Akbar", Mansoor al Hallaj (may Allah bless him) shouted out, "Oh liar". The people who heard this caught hold of him and took him to the judge (qadi) and complained to the qadi that he called the muezzin a liar, when he called out "Allahu Akbar", and requested the judge to punish him. The judge asked Mansoor whether he called the muezzin a liar, when he called out "Allahu Akbar". He replied "Yes, I called him a liar". The judge said "what do you mean, how do you know that he is a liar". Then Mansoor al Hallaj said "come with me all of you who are here". All of them followed him to the place of a blacksmith where there was a big piece of iron. He then stood on top of this piece of iron and shouted out "Allahu Akbar". The iron began to melt and run like water, then Mansoor said "If he was really saying it the minaret in the mosque would have come down, therefore I called him a liar. He did not say it with that certainty. If he did, these things that have no life would have understood and melted like water."

Therefore certainty is important for all believers. You can't reach to certainty by only reading books. There are so many scholars and so many Doctors of letters today, more than in any other age, but there is no certainty in their knowledge. They know only something through their tongues and not through their hearts. Certainty is through hearts and makes a person to improve himself to reach heavenly stations.

If there is no certainty your level is always low

Now, with regard to "Ruh" - it is a secret ocean. You can't put a secret ocean into a small cup. Even if you try to do that it would be a waste. Yes our capacity is only limited. Only one drop from that ocean will be sufficient so as to divide it among the humanity of mankind, even one drop may be too excessive. As long as we are imprisoned with our physical body, even that little bit, that was given to the whole of mankind, even that small drop, can be given and shared by everyone. It is from this small drop that you are able to look, able to hear, able to smell, able to taste, able to speak, able to touch, able to hold, able to walk, able to feel, and finally able to understand. How is it that you are able to look, hear, smell, taste, speak, understand and yet you do not know how you are looking, hearing, smelling, tasting, speaking and understanding. You may lift your hand up and let it fall down again, you may catch something, but you don't know how you are catching that thing. You are walking, but you don't know how you are able to walk.

Look into yourself and you will see a perfect balance. There are 360 organs (inner and outer) each one has its own function. When one of them works it does not prevent the other from working. How is it possible for you to understand about "Ruh" more than this? Perhaps when your "Ruh" leaves your body and returns to that secret ocean you may be able to know the limits of that endless ocean. You shall keep on taking more, and more and that is your endless pleasure. The more you reach, the more you

will plead for the Will of mankind will never get fed up. However, you will always be satisfied when you are asking for more. You will be thirsty for ever, but this thirst is not like the thirst that we are familiar with. This is, thirst, that will be with satisfaction. This is endless pleasure for all mankind that Allah Almighty has given endlessly. You are not going to be hungry or thirsty, but yet you will be hungry and thirsty for this secret ocean. It will not be painful hunger or painful thirst. It shall be a pleasurable thirst. As an example, it would be like a person falling in love and his love increasing, more and more. As long as his love increases his pleasure also increases, and it is not going to be painful for him. The more it increases, the more he asks. In the same way the soul asks for itself more and more from that secret ocean. Yes to reach for more and more from oceans to oceans, and still more from oceans to oceans, to endless oceans. This should be, forever for, our souls.

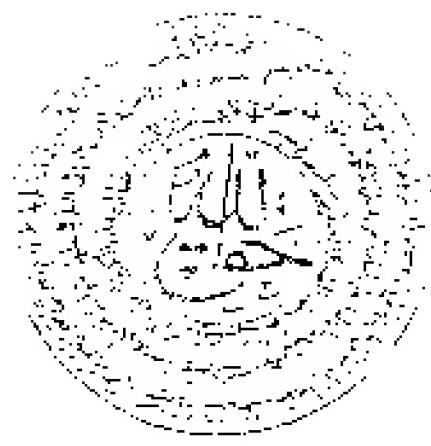
This explanation is a very short one. But I think that on the level of our present level of understanding it is good to know even such a small amount about the knowledge of "Ruh." We hope that as long as we are improving our Zikr, our understanding will change and our horizons of understanding will increase. Zikr leads people to that secret ocean.

If a person wants to fly over the clouds he must take a plane. He cannot go by himself, but he has to seek the help of inanimate things, like planes. This is fault for mankind because he depends on these inanimate things to fly. He should be able to do this by himself alone. Our soul has the power not only

to fly over clouds, but to go over space and even out of space. To reach not only throughout the universe, but also outside the universe. We have this jet power, jet engine, but we are not putting fuel for our jet machines. Therefore, we are only running about on earth. What is that fuel. It is 'zikr. Shaitan is now preventing people from doing zikr. People are saying that zikr is an innovation (bidaat) and therefore not to make zikr. This is wrong. Zikr is fuel for our "Ruh" to fly over clouds, and to fly over the universe, and to reach to the heavens. You can't reach there, with anything, other than zikr.

Bt Hurmatil Habib Bt Hurmatil Fatiha.





Huzur Mashaik The Technique of Telepathic Telecommunication

Bismillah ir Rahman ir Raheem.

Insha Allah, this is a technique, which will be useful to all of you after I leave your physical presence, and go away. You will be, in need, of this technique.

In this life, our physical meetings with each other shall come and go. It is not possible for a person, to be always in company with another person, whether they be husband and wife, parents and children, brothers and sisters or amongst the most beloved ones. A person may never desire to be far away from his loved ones. However it is written that it should take place - kiraq - kiraq means separation and at sometime every one must enter and depart. As far as our physical bodies are concerned it is written that we cannot be together always. It is just not possible. However spiritually we have been given a power and technique by Allah Almighty to be always together at anytime that anyone may ask for such a meeting. This is possible because our spiritualities have a possibility to be in

connection. When we remember that person our spiritual being is always able to be in such a connection with that person. These connections have so many levels. Perfect Awliyas (Saints) are always in connection with Rasoolullah (Sal). Anytime they want such a connection they should find themselves immediately in the Holy Presence of Rasoolullah (Sal). They never leave Rasoolullah's spiritual presence. This technique is known as Huzur Ma' Rasool- that is connection with the Holy Prophet upon whom be peace. The people belonging to Tariqats, are stepping in this direction to obtain such a connection.

As we are yet beginners, we should first practise, an easy way. This easy way is Huzur us Sheik, that is to be in connection with your Sheik. Anytime that you think of your Sheik you may say "I am in the Holy Presence of my Grandsheik". At first you may not see him, but a feeling of his presence may be felt by you. These feelings are of various levels. A simple connection is to feel your Sheik's presence always. Then gradually, you may come to the level of even feeling the breathing of your Sheik. Then further on you may see your Sheik in front of you making the Zikr "Allah", "Allah", and thereby giving power to you, and you look at him and follow him. Then you will be present with Sheik for you entire life. Thereafter, you should find yourself in the presence of the whole circle of the lovers of your Grandsheik. Then, when that connection becomes perfect, you will be able to see your Sheik sitting with you, coming with you, going with you, being with you, being in you and surrounding you. Then Sheik shall be in you. You will then become changed through the personality of your Sheik. That is known

as Fana-U-Fis-Sheik (Annihilation in Sheik). You will leave your being, and the personality and power of your Sheik will appear through yourself. Then you become the representative of your Sheik. Then your Sheik, through that personality will carry you to the Holy Presence of Rasoolullah (Sal). Then Rasoolullah (Sal) will dress you with his spiritual body and then you will become the representative of Rasoolullah (Sal). Rasoolullah is Zahir - he appears through yourself. Then Rasoolullah (Sal), will take you to Huzur Al Haq (the Presence of Truth), to the Divine Presence of Lord Almighty Allah.

Almighty Allah will then dress you with Divine Lights, and you then become annihilated in Allah (Fana ul Filla). Then you will be leaving everything in yourself, and Divine Lights will appear through yourself, and you will then become Khaliphatullah (Representative of Allah). You shall then represent Allah through the whole Universe, and then He shall give this power to you. (wa Saharalakum maa fi samawathi wa maa fil arli jameeyah - Holy Quran), tassaruf al tasliq - that is to be able to do everything throughout the whole of creation, and through all the universes, according to His Divine Will. This is Khaliphatullah (Representative of Allah). All the laws and Shariat that have been sent down through the Prophets and Anbiyas are to teach people and to guide people to this station. When you reach to the station of Khaliphatullah you would achieve the final aim of all shariat and all tariqats. But you are now so far away.

We are here not only saying this, that when your Sheik's physical presence leaves you and if he is a Perfect Master (Murshidun Kamil), he must connect

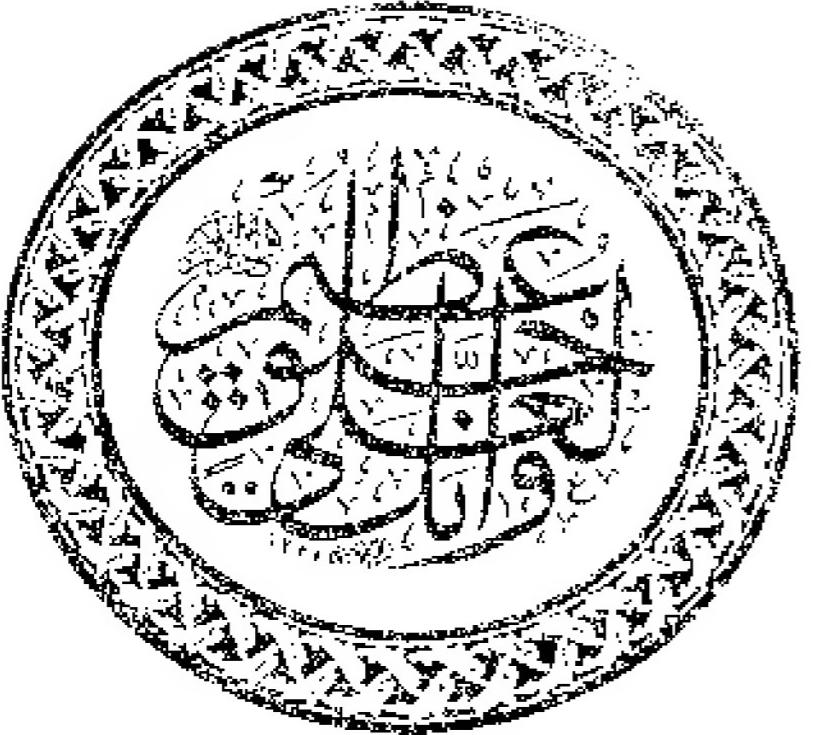
with everyone's spiritual being through himself and act as a bodyguard and move with him or with her always. That Sheik should never leave any one taking bayath with him without such a spiritual connection. He gives a telephone line connection to you with a code number. It may be a little difficult for you to reach to that code number immediately, at first. He can reach to you anytime but for you to reach and connect to him, it may take a little bit of practise. When you use this code number you can quickly communicate with him and make your connection.

Therefore, Tariqats arranges this spiritual relationship among ourselves. Then gradually, with our spiritual guides, and then on to our Rasool (Sal), and then finally up to our relationship with the Divine Presence.

However, the people of present days do not understand this. They are fighting against tariqats and refusing to accept them. They say that this is "Shirk". They are very foolish people. They never try to understand.

Therefore, we may leave your presence. But this connection that we gave to you when you took bayath (allegience) reaches to all those who have been given this bayath. In the terminology of tasawwaf (the sufi way), this connection is known as "Raabitah" or "Raabitah us Sheik" You can use it anytime and you should always find more power, more courage, more taste, more improvement and more development in your journey towards the Divine Presence. This Hijaazath (permission) to use this technique is given to all of you.

Bi Hurmatil Habib Bi Hurmatil Fatiha.



And Lo! (O Muhammad), verily thou art of a Tremendous Nature.
(Holy Quran 68:4)

The Shining Sun across the Shimmering Stars

Bismillah ir Rahman ir Raheem

Honourable Guests and Attenders, Muslims, or any other Believers in their Lord, welcome to the celebration of the Greatest One from pre-eternity to eternity of those who have been created. Who is he? He is the Mercy for all mankind and for all creatures. He was the first to be created and it was for his honour that the whole of creation came into existence and still continues to come into existence. This celebration is a very humble celebration. We are celebrating the birthday of the Seal of Prophets, the last in the chain of Prophethood. When Almighty Allah sent Adam and Eve away from Paradise to Serendib (Sri Lanka), He promised to Adam and Eve that he

would be sending to their children, His guidance through His prophets. He promised to send His messengers for the purpose of inviting the children of Adam to His Paradise and to be honoured in His Divine Presence. As he promised, He sent down 124,000 Prophets and this Prophethood ended with the Seal of Prophets, Seyyadina Muhammed (Sal). Now it is his time and period. His period began from the first day of his birth by which he honoured this world, and would continue upto Qiyyama, upto the Day of Resurrection. Automatically, everyone within this period of time became his "nation". The nations of the other Prophets have ended and now it is the nation of the "Praised One" and the most Beloved One, Seyyadina Muhammed (Sal) (peace be on him).

Mankind is left free by Almighty Allah to accept or to refuse, to believe or to deny. Almighty Allah granted to mankind, mind and willpower and because of this there is no need for mankind to be forced into either acceptance or refusal. This is because our minds are sufficient to make clear to us as to what is true and what is false, what is haq and what is batil, and our hands and feet have not been tied up. Yes, we have free wills, with which we can either accept the heavenly messengers, or not, and to distinguish between real guidance and falsehood. Now a real guidance has come through the last one of the prophets. His name Muhammed means "the Praised One". He is the Praised one from pre-eternity, from Alzili illal abad. There is no need for him to have the praises of the nations. For he is praised by his Lord Almighty Allah. What are we giving of praise

and thanks to him? When you compare this praise with the praise and honour that Allah Almighty gave him, it is like an atom through a huge ocean. Even if the whole of creation glorifies, honours and praises him it would only be as a little spot through an endless ocean in comparison to what Allah gives him.

Allah Almighty is praising Muhammed (Sal) without end, for the sake of his honour. Mankind however is heedless, ignorant or envious of the rights of that most Beloved One of Allah. They should all be in need of him and one day in need of his shafaah (intercession). We are all getting closer to the Day of Judgment (Yaumul Qiyama) On this day our way will end, and the one who created mankind will gather all of mankind together and He will judge them. This will be his Divine Judgment which will be given to all nations, to all people and to all His servants. That will be the greatest day for the whole of mankind (Yaum Arlul Akbar). It should be for everyone and they will see on this day about themselves and about others. Each one will be seen through his own being. On that day there shall be no doubt. All the Prophets shall come in their ranks with their lights (Noor) like the stars and the Seal of Prophets will come like a Shining Sun and everyone's face will turn towards him and everyone's heart will ask from him. Lord Almighty Allah is hidden through His greatness and Muhammed (Sal) is the representative of Almighty Allah. On the day of resurrection he is going to be "His Praised One", and Almighty Allah will call him to Maqam ul Mahmud (the Praised Station).

Mankind will be very repentant and ashamed on that day because they did nothing for that Beloved

One and Praised One and because they did not respect him enough. Yes, he is beloved in the Divine Presence of the Lord Almighty Allah. As Allah Almighty loves him and granted him to be His Beloved One, He also likes his servants to make him their Beloved One.

Every year we celebrate his birthday very humbly. I am looking at the Islamic world and I see that with every passing year they are giving less respect to this Beloved One, because of their wrong understanding. Those who give less respect to him will lose their respect both here and in the hereafter.

Allah Almighty has made his beloved Muhammed (Sal) to represent Haqq and He asked His servants to be obedient to Allah Almighty. Allah Almighty is also asking His servants to love Muhammed (Sal) and to respect him as Seyadina Muhammed (Sal) is the respected and honoured servant of Allah. I heard that when Sri Lanka was a British colony the Muslims in Sri Lanka celebrated the birthday of Muhammed (Sal) in a grander and brighter way. They were decorating and celebrating with every type of beauty and ornaments and they were giving him their respect, most respectfully. It was like Eid (Festival), and even more than Eid, every year. But today there are new-fashioned reformers of Islam. They think that they are more knowledgeable than our Ulemas, but they are ignorant ones. They are so ignorant that they are not even able to distinguish between respecting and worshipping. They are so foolish that when someone is respected they say that it is "shirk". They do not understand. Respect is one thing and worship is something else. Today everyone knows who we should worship and also they know how to respect Rasoolullah

(Sal) because Allah Almighty ordered His servants to respect His Beloved Prophet. But these foolish ones are bringing bidaat into Islam. They are making the Muslims into Mushriks. Because of these people the weak Muslims are fearing to show their respect for the Prophet (Sal). They are so very fearful, and I am asking them what is the reason that you are so afraid to show your respect to the Prophet with Salawat (asking blessing on the Prophet (Sal))

Allah gives Salawat to his Beloved Muhammed ceaselessly. You are only giving Salawat perhaps daily once, twice, ten times, hundred times, or may be a thousand times. But Allah Almighty's Salawat is endless and is forever. It is everlasting and so do His Angels give Salawat to the Prophet (Sal). "How are you able to say, "don't say Salawat". What is this foolishness from these reformers? That is disbelief (kufr) from them. Allah Almighty says, "Oh Moomins, say Salawat and give your respect to My Most Beloved and Most Praised One". But they say, "No, don't give, it is haram, it is bidaat". What is this folly? The minds of people today are being dirtied, by these reformers, and if not for this fact, this place would not be enough for the Muslims, who would have attended this celebration today. They are not even attending this humble celebration because of their fear.

Oh people, oh moomins, you must understand what it is to give respect. At every Jumma, the Muezzin calls out "Innallahu wa malaikatahu yusalloona alan nabiyyi" (Allah and his Angels send blessings on the Prophet). This is not only from Jumma to Jumma,

but forever, endlessly. Allah Almighty's praising is from the beginning. There was no one in existence even, when it began.

Therefore, we say that our Prophet is not in need of our praise because Allah Almighty, Innahu Wa hamidun Majid - Himself is carrying by Himself glorification and also His Prophet (Sal) is praised and is glorified by his Lord Almighty Allah. These servants who do not say salawat are so small, like ants, it doesn't matter. If they say salawat and respect the Prophet, they will be honoured. If not let them be like rubbish.

If we are to try to describe the greatness of Beloved Muhammed (Sal) through these celebrations, we will not be able to finish it even up to the end of the year or even up to the end of the world, because he was created to be the Master of the world (Seyyadul Alamin). He was created to be great, therefore he is great. You may understand, this if you use your mind to think on this. You may see from his action, and then understand, whether he is great or not. Mankind must know who he was, and what he did. Yes they must know who he was, how he came, and how he lived, and thereafter you may give your judgment about him. All mankind will at sometime come to know about him. Ashadhu Lilla, we are witnesses for Allah Almighty as Allah Almighty is witness for him, you should be witness for his greatness.

Rasoolullah shahid Allah Annuhu, Rasoolullah Wa Kafa Billah Hi Shahida, Muhammadu Rasoolullah - As Allah is witness, even if all of mankind denies

him it is not going to do any harm, yes, it does not matter. Only the witnessing of Allah is enough, more than enough. Allah says "I am witness that he is My representative, My servant, My messenger". These little men will some day come to declare his greatness. They must declare, because mankind is in need of peace in this world and salvation in the next. It is not possible to establish peace here, and to have safety there, without declaring the greatness of Muhammed (peace be upon him), and without being a follower they cannot reach to any levels from among their aims. Muhammed, is the Greatest One. Mankind must use their minds to think about him.

He was born fifteen centuries ago through an unknown desert. He was born to a tribe whose characteristic was to be Jahil (ignorant). Before he was born, when he was in the womb of his mother, his father died and he was orphaned. Four years after he was born his mother also passed away and then he had neither father nor mother to look after him. He had only his Lord for his teacher, and for his trainer, and when he grew up to be forty years of age he was well known among his tribe to be Ameen (Trustworthy, True One). No one was ever wronged by him. He was never known to have lied to anyone nor to have harmed anyone. He was such a diamond. He was such a pure creation. That alone is enough for mankind to look at him with good eyes. Why don't they analyse the personality of Muhammed, Yes? today they are analysing everything. Why not analyse the personality of Muhammed (Sal)? Oh mankind, what are you waiting for? Before you end

up like ashes look at his great personality, so that it will give you peace, confidence and happiness. The East and West are going to be in ashes after the Third World War, and the ones who survive will be the ones sitting on top of ashes. Therefore mankind is in need to analyse the personality of that one, as to what his tribe said about him, about his life up to his fortieth year. They may ask and they may inquire and then they may analyse his character as to how he lived.

When he was in his fortieth year he suddenly came up to his tribe, "Oh mankind, I have been just ordered to declare to you the existence and the unity of your Lord Almighty Allah. Say, "La ilaha illallah (there is no God but Allah), La ilaha illallah, La ilaha illallah". The very sound of his "La ilaha illallah" is even heard up to date from far East to far West. Do you think that this is possible for just one person? How is it possible that his first declaration, his first order to mankind, asking them to say "La ilaha illallah" is heard up to date between East and West, making the world tremble. "La ilaha illallah", is continuously being repeated and never stops from the far East to the far West.

As long as the sun rises and sets and rises again, in every station that the sun is at any given moment, the Azan is being called throughout the world. Never stopping. There is not a moment in this world when the Azan is not being called out. The Muezzin in Azan calls out "La ilaha illallah. Ashadu an la ilaha illallah. Ash hadu anna Muhammadi Rasoolullah. Allahu Akbar. Allahu Akbar. La ilaha illallah

Muhammadur Rasoolullah." This goes on continuously throughout the world from that time, up to date. Do you think that one physical body, that one person with his physical power can do this? Do you think about that? Yes, he must be a king-sized person to have been able to do that. He is a universal personality to be able to do this up to date and up to eternity. Therefore, he is the Greatest One. You may accept or reject it. Those who accept this will be honoured, and there will be no more honour for those who do not accept this. They who do not accept this are like rubbish, like garbage. There is so much of garbage on earth now. There will be a big sweeper coming after the war to sweep away all this garbage, because mankind is not giving their respect for the most respected and Praised One. Yes, up to date and up to eternity there is going to be the sound of "La ilaha illallah Muhammadur Rasoolullah (Sal)", in the earth and in the heavens. This is also written on the Divine Throne, and it is the Divine Seal through the heavens, the Arsh Kurusi and everywhere.

Try to put that seal into your heart. When you put that seal through your heart you are going to attain to peace with yourself and around yourself, and it will become a shelter for you and be around you. May Allah forgive us for our bad understandings, and our bad actions for the sake of his Beloved Prophet, Muhammed (Sal). May Allah bless us and grant us good understanding and respect for his Praised Servant - Seyyadina Muhammed peace be upon him. May Allah Almighty put through your hearts love and respect for His Beloved Muhammed (Sal), and may He also give you the courage to be

able to carry His message through the East and the West. Muhammed (Sal) is the messenger of Almighty Allah for the whole of mankind. He started to preach this message of Islam when he was forty years old. He did his best for mankind. Everything is open for his sake to mankind.

Before the advent of Islam the whole world was in darkness. He brought the Holy Quran from his Lord Almighty Allah. This Holy Book, Quran Kareem, is the Mother of all Books (Ummul Kitab). From this book came the glorious and majestic civilisation of Islam. When the civilisation of Islam was at its height, Europe was in darkness and in ignorance. Islam came with the lights of knowledge - real knowledge. From that Holy Quran, millions of books have been written. In our days too, more and more books are being written. People are reaching to endless knowledge from that book. Is it not sufficient for mankind to look at the Holy Quran and see what it brought to mankind? It is blame for mankind for being so blind, as to what the Holy Quran brought to mankind, and what kind of civilisation it brought to mankind? Up to today, no other civilisation has equalled it.

The Prophet Seyyadina Muhammed (Sal) trained an ignorant community to become the best example for mankind. He took them from the lowest level to the highest level. Even today Islam brings to mankind the best ones. No other religion is able to bring such best ones as Islam brought and granted to mankind.

I heard a couple of years ago an address to the world which was made by the Pope. This was the Pope's message to the world on the occasion of the 700th anniversary of Moulana Jalaludeen Rumi (a

great saint of Islam). The Pope was praising Jalaludeen Rumi saying that he was such a huge personality and such a praised one. Jalaludeen is only one saint among the many saints in Islam. He was only one star in the sky of Islam. Moulana Jalaludeen Rumi had himself, said about the Prophet, "I am a slave to Beloved Muhammed (Sal)". Yes, Pope is accepting Jalaludeen, accepting a star (Jalaludeen), but he is not able to look to the sun-Muhammed (Sal). The Pope is not able to say anything about Muhammed (Sal) and his greatness, but he talks about the greatness of Moulana Jalaludeen, and Moulana Jalaludeen was prepared and trained by the teachings of Prophet Muhammed (Sal).

Oh people, Muhammed, is the greatest for ever. This celebration is only a humble one and I hope that it is accepted by Allah Almighty. We ask Allah Almighty for forgiveness as we are not doing our best for his Beloved Servant Muhammed (Sal). May Allah grant you His endless favours and peace. May He make in your hearts, love and respect for His beloved ones, and may He make you real followers on the way of Muhammed (Sal). May Allah Almighty also make a way for the whole of mankind to understand him and to follow in his steps, so that it will bring happiness, peace and everlasting real life, both here and in the hereafter, to mankind.

Bi Hurmatil 'Habib Bi Hurmatil Fatiha.



Prophet's Muhabba *The Love Centre of the Hearts*

Bismillah ir Ra'man ir Raheem

*Allahuma i'mnee ashaluka Hubbaka wa
Hubba Man Yuhibbuka wa amallazee
Yubaligunee hubbaka.*

*Oh Allah Almighty, give me your love, and
the love of those whom you love and the
good actions that will lead me to your love.*

*M*ay Allah Almighty make us to be with his friends. It is difficult to be a friend of Allah as it may be too big for us, but at least we must try to be a friend to his friends. I never claim that I am a friend of Allah and I am ashamed to say, "Oh my Lord, make me one of your friends" but I am asking from Lord Almighty Allah that He grants me to be with His great friends, and to be the friend of His friends. This is the lowest point of Iman and below this level there is no level. As for him who loves the friends of Allah, even if he does not do any other good actions it should be a reason for his

safety. It is impossible for that person to die, having a bad end (Inhatma). Yes, he is never going to have a bad end. That Muhabba, that love, which is through his heart keeps him with the friends of Allah. Islam was built on the foundation of love from the beginning to the end.

Firstly Seyedina Muhammed (Sal), he is the beloved of Allah. Allah loves him and therefore his composition is mixed with Divine Love. He became Habibullah. Almighty Allah granted to him from His Divine Love. Rasoolullah (Sal) was taking from Almighty Allah this Muhabba, this Divine Love and giving from this to his Sahaba. If he was not giving this Divine Love to his Sahaba, his Sahaba would not be able to love him.

Hazart Omar who loved the Prophet so much told him one day, "Ya Rasoolullah I love you, I love you more than my family and my children excepting for the love I have for myself." Then the Prophet (Sal) said to him, "Ya Omar, till you love me more than your own being, you will not be able to reach to Kamal ul Iman (Perfect Iman). The Prophet (Sal) by saying this, made Seyyadina Omar to improve from the level that he was in, into what the Prophet (Sal) was asking of him. This is a miraculous power of Rasoolullah (Sal) (Mujizah). From that very instant, in that very moment, he made Seyyadina Omar to say that he loved him more than his own being. Rasoolullah quietly took him to that point. All the Sahaba loved Rasoolullah (Sal) from their souls. Don't think that the above was only for Seyyadina Omar, no, it is open for the whole Ummah of the Prophet

(sal) and for all the nations. Yes, any one may be able to love the Prophet (Sal) even more than his own soul.

The Sahabas were full of love for the Prophet (Sal). They were full of this Divine love, Muhabbah. It was with this feeling of being fully in love with Rasoolullah (Sal), that they traversed through the East and West giving the Prophet's message to all people. They never knew their languages when they preached through all nations. When they were preaching, people gathered around the Sahaba and listened to them even though they did not speak their language, but the love centre in their hearts were speaking to them. Maybe they recited only the Holy Quran but that love through their reciting reached to the hearts of the people. It was because of this that it was possible for Islam to spread from East to West even in such a short period of time of a quarter century, twenty five years. That is a miracle. If the Europeans had the intelligence to think on this point they would have submitted to Islam. They would have said "Ashadu An La Ilaha Illallah Wa Ashadu Anna Muhammadur Rasoolullah".

Such a revolution had never happened on the face of this earth so that in such a short time a new religion became established through the East and West throughout powerful nations. Rasoolullah (Sal) changed nations and this was a big miracle, but today these fanatical unbelievers and fanatical enemies of reality (mutassim) never think on this point. How is it possible that one illiterate person, through an unknown desert, and who came from an unknown people, was able to get up and say "la ilaha illah

"llallah" and also to say "I shall be victorious. I have come to destroy falsehood (batil)" and he destroyed it, and was also victorious. But the Europeans are not able to think on this point as they want haqq (truth) to come from themselves not through Islam.

Yes we were saying that Muhabbat - love made Islam enter into the hearts of all these nations. The Sahaba went all over the world from the far East to the far West. Perhaps to more than seventy nations and preached to people who spoke more than one hundred languages. The Sahaba only knew to speak Arabic. How did they address them. How did they make Da'awah, and Islam go into their hearts? You speak, only with the tongue and not from the heart and therefore no one listens to you. But your hearts must say "minal kalbi minal dalwish a lilaa". We are trying to bring that method back to the Ummah today through the tariqats. We want to bring love back to the Ummah because without love you won't be able to make them into one people, in one land.

If you are unable to give muhabba - love to the hearts, you won't be able to connect up one world with another. Our aim is to make the Ummah to love each other. It is impossible for the Ummah to love each other without meeting on the love of Allah. Only the one who meets on the same lines can be together. There shall be no jealousy, no hatred and no enmity among themselves. When a person meets another through the divine love oceans how can there be jealousy, hatred, enmity and envy. It is impossible. Yes, it is impossible.

I am a foreigner to this country and yesterday I met some people and they were all new ones to me. They were all fighting to get to me, pushing this way and that, kissing my hand and trying to get something from me. How is this love coming through them for me. I have never seen them before. They meet me only once and they are trying to attack me with their love. From where is this love coming? It is coming from the secret power of Iman, from a secret line of the Prophet (Sal), and it is coming from heart to hearts. Only hearts will understand what I say. Yes that is important. We are asking that this love would be common through the whole Muslim community. They must be in love.

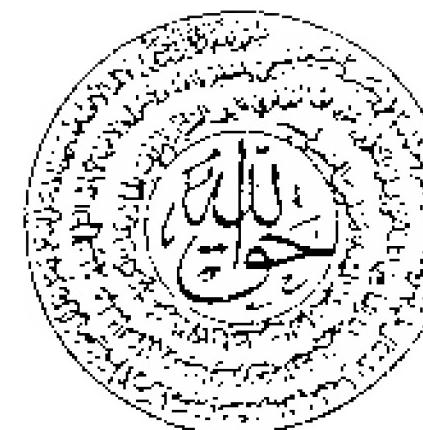
The leaders of the Quraish came up to the uncle of the Prophet (Sal) and said to him. "Tell your nephew that we will give him anything that he may ask for. We will give him what he wants from our properties and from our daughters. Yes we will make him to be even our king. The only condition is that he should stop his preaching". The uncle of the Prophet conveyed this to him and the Prophet replied, "Even if they give to me the sun in my one hand and the moon in the other I shall not stop my preaching, and I am not asking anything from them in return, for my preaching".

That was the foundation of Islam and the Prophet (Sal) trained his Sahaba in this fashion. They only say "illahi antha maksoodi" (Oh our Lord, Allah we are asking only for Your pleasure so that You may be pleased with us, that is our aim, nothing else). In Da' wah we are not asking for anything from you

neither for us or for the people of our country. My aim is to make that Divine Love that is in my heart to be able to reach to the hearts of believers. Do you think that this love contained in our hearts is not enough for all nations. Don't be in doubt. Even if one heart reaches to Divine Love; the love from that heart is enough to reach to the hearts of the people of all nations.

Have you heard about the well of Zam Zam. Even if all nations were to use its water it would not empty. It is impossible. Likewise hearts, that is more important. The Divine love that runs through our hearts is enough and more for the hearts of the people of all the nations. If Allah is willing (Insha Allah) we hope that this is a grant from Allah Almighty to me, and to you, and we hope that we can make Divine Love to reach to the whole of mankind and through this to make them alive, never to die and to have everlasting life.

Bi Hurmatil Habib Bi Hirmatil Fatiha.



The Secret of the Miraculous Mifraj

Bismillah ir Rahman ir Raheem

If it was not prayer time Prophet (Sal) was at least praying two Rakats of sunnah. But today most of the people have lost this practice. For Rasoolullah (Sal) was saying "Man Ahya Sunnathil indaka sabi ummathi fala hu alhumin miathin ajrin saheed" - for those who are keeping to the Sunnah of the Prophet, during this hard period, when all the others are going after their own desires and trying to make Islam according to their own opinions, Rasoolullah (Sal) is promising them rewards of martyrs. In our days people are getting prouder thinking that they have understood Islam, but their understanding is wrong. They think that it is so easy to read Holy Quran and Holy Hadis and understand. Even if I tell them to read the newpapers and to tell me what they have read, they are not even able to understand that. Then what about Ummul Kitab, Quran - i - Karim which are the Holy words of Allah Almighty. It is only one book, and from this book, millions of books have been written (the source of these books is the Quran).

I do not know whether in Sri Lanka there are old books in your libraries, but at the time of the Ottoman

Empire and at the time of the Abbasid Empire there were many old books which were destroyed. Now even in Egypt, in Bagdad and even in Hijaz so many thousands of books have been destroyed. When the Wahabi revolution came to Hijaz (Arabia) they destroyed thousands of books and the soldiers made shoes from the covers of leather. They did this because they said that books on tariqat and tassawuf (Sufism) were not good. They took these books out of the libraries in thousands, away from Medina and Mecca. There are now over one hundred thousand books which are very rare in the British Museum Library which were stolen and sold. But yet in Turkey, Egypt, Damascus, Aleppo, Baghdad, Yemen and in Magreb there are millions of books. Were all these books written before or after the advent of Islam? What do you say? Were these books written after the Qurani Sheriff or before it. The Quran, which is Ummul Kitab (mother of books), is the main source for every type of knowledge.

Muhiyyadeen ibn-al Arabi, who was a king sized Saint (Wali) (may Allah bless him), was saying through the power of his sainthood that he was able to take three thousand or more kinds of knowledge from the Quran Karim. It is only thirty chapters and about six hundred pages. What do you think is the meaning of "Alhamdullilahi Rabbil Alameen" - It means all praise and all thanks is to Allah Almighty the Lord of all the worlds". Do you think that its meaning is only this?

Seyyadina Ali (Rai) was saying "When people are sitting in front of me and listening to what I am saying on the meaning of Surat Fatiha, I never get tired".

The batteries in this cassette player will run out after sometime but the main current, if it is connected to this cassette recorder will never finish. The batteries get tired but not the main current. Likewise the Prophets, the Sahaba and their inheritors - the Awliyas, (Saints) they never get tired as they are connected to the main source of power (the main current). Their physical and mental powers, and their knowledge never diminish. Even their death is by the command of Allah (otherwise they are not dying) and they only pass away from people. They are dressed with the eternal life of Almighty Allah which they have been granted because they have left their Egos and joined up with the heavens. You can't join up with the heavens without a support. No one can reach to heaven without following Rasoolullah (Sal).

The Prophet (Sal) went on the Mihraj (Ascent). For what purpose did he go on this Mihraj? Why Lailathul Mihraj (the night of mihraj)? for what purpose was this miraculous mihraj? The purpose was to show to the whole nation of Muhammed that by following the Prophet (Sal) that they also should be able to reach to it. When Jibril (Alai) brought Buraq U Sheriff to the Prophet (Sal), the Prophet asked him "Is this only for me or also for my Ummah (nation)" Jibril answered "It is for you and also for your nation" and the only condition is that they should follow in your steps, and they should also be able to reach to this."

The Buraq that was brought to the Prophet (Sal) was in a grass field in Paradise, and there were so many other Buraqs with it. But this one was specially taken to the Prophet (Sal) because when it heard the

name of the Prophet (Sal), "Ya Muhammed" - Oh Muhammed (Sal), a feeling of love came over that Buraq and it fell in love with the person who was named Muhammed. It stopped eating because of this and also started crying. Then Jibril (Alai) gave it good tidings and took it to the Prophet (Sal).

To the Prophet's (Sal) question as to whether mihraj was only for him, Jibril answered, "It is for your Ummah also and there are Buraq's waiting for them also. Those who are following you may also join after you. If they do not follow you they shall always remain on earth and under the ground." When all the sahaba reached to their destinations through the heavens everyone else also reached to their heavenly stations.

Therefore Hazrat Ali was saying, "If I sit here and begin to speak on the meanings of Fatiha I can keep on talking to the people as they come and listen to me and leave, and then some others come, listen, and leave, and what I say if written on books, these books would be enough to load one hundred camels, and all these for only the meaning of Fatiha. One hundred camels may be loaded with these books, if you write what I say, and even then it shall not finish." He was so humble to say one hundred camels but even one thousand or ten thousand or even if he had said, all the camels, on earth, it would still have not finished. These are the words of Allah Almighty (Kalamullah). Today people think and claim that when they take a translation of the book (Quran) and read it, that they understand the Holy Quran. That is the reason for these foolish groups of muslims to go against everything in Islam. They only think that they

understand, but they don't understand. Yes the Holy Quran has now become "Fasad" today. This is because that in our times people just read a translation booklet and begin to speak about beliefs, worship, zikr and attributes as they like. Only their Ego is speaking and they are going to be like the translators of Shaitan. What is the meaning of Fasad - it means that everything is in a mess or upset. Wrong things become right, and the right things become wrong, in the sight of these ignorant ones. They even say that zikrullah is wrong, and there are one thousand orders in the Holy Quran about the practise of zikr. They say that it is bidaat and that it came into use after Islam and after the Prophet. This is wrong. The first order to the Prophet (Sal) was to call people to say "La ilaha illallah" and then people said "La ilaha illallah". The Prophet (Sal) taught the people to say "La ilaha illallah", yes he taught them to call Almighty Allah with the Aflalul zikr - La ilaha illallah, and now these people they are saying, that it is an innovation (bidaat). They say "don't go to that group of people who are saying the zikr of La ilaha illallah, don't approach them". Keep away. What is this foolishness? What is this ignorance? Yes, this is Fasad.

Rasoolullah (Sal) informed us that there will come a time during which people should understand Islam wrongly. They would look at Halal (permitted), as Haram (forbidden) and Haram as Halal. The right things should be wrong for them, and the wrong things should be right for them. We must ask forgiveness from Allah Almighty and also ask Him to confirm our feet on the right path. The path that the Prophet (Sal) was stepping on, to reach to Ridwanullah (Divine Presence.)

Bi Hurmatil Habib Bi Hurmatil Fatiha.



Iconoclastic Imagination Vs the Rendezvous with Reality

Bismillah ir Rahman ir Raheem.

In the Name of Allah Almighty, the Most Merciful, Most Beneficent and Most Munificent. There is Reality and there is Imagination. Imagination can never be reality and we find that man lives mostly in imagination, for it is so easy, so beautiful and so peaceful for a person to live his life through his imagination. However, our lives are important and they cannot be built on imagination. Yes, you can't base your life on imagination. Therefore it is necessary for mankind to look for reality. Perhaps, at the beginning of our lives, we let our Egos lead us through imagination. Later on, as we progress through our life, we begin to understand that we cannot build our life on this foundation of imagination. Therefore, at the beginning of one's life, one may be excused, but it is not for ever that we can follow our imagination. Sometimes, we can say that women are excused. So many people are following imagination. Buddhists, Christians, Jews, all of them, they have now left reality and are following a way to do as they like. Is this not true?

The Lord says, "As you like", but we must say, "O people, believe in reality, even if you live in imagination, for that is best for you". You are insisting to keep to your imagination - yes - even if you keep to your imagination, one day when your eyes open you will find that reality is the opposite of your imagination and you will find a way and path that you can never imagine. Therefore our brothers and sisters are all asking for reality. Yes, we may ask for reality because everything must carry reality in the end.

Even for Buddhism there must be a reality, because there are so many millions of people who are inquiring and going about and following it. But they are not asking what is the reality in religion, because there are so many imaginations, for example, like beating a drum and making that reality disappear. However, through Buddhism there must be a reality. Imagination is only a cover, it is like a person who comes to search for a treasure and some people in the locality divert the treasure hunter with his map, to various other points, so that he does not find the treasure. The people of the locality cover this place and show the wrong place and as a result, that treasure hunter never finds it. However the people of the locality know that the treasure is somewhere and are waiting for this person to go away so that they may look for it later on. This is what has happened for over three thousand years because Shaithan was misleading millions and billions of people about Lord Buddha, by never letting people find out the reality in Buddhism and the reality of its teachings. These teachings are there, but they are covered with imagination. If the lock is shown to

you, the key is not given. If the key is given, the lock is not shown. Such things are done to misguide people who look for the reality of Buddhism.

Yes, as I said earlier, there is a reality in Buddhism. There is reality in all ancient beliefs, because man was created and beliefs were planted in their hearts. They must believe in something because without beliefs, no one can live. There are so many people who believe in non-belief. They are unbelievers and they believe in nonbelief. This is also a kind of belief. They say "We do not believe in anything, our belief is not to believe in anything." Yes, this type of atheism is their type of belief, for they do believe in that. So I say that everyone has to have a belief in something or another. Right belief or wrong belief.

The personality of the Buddha has disappeared through perplexity and mystification. Shaithan is mystifying his personality and after three thousand years, you can't make out a clear personality as to when and where it ends. This is because it is Shaithan's target to make confusion by way of mystification and for its true teachings to lose its reality. Therefore Buddha was a real personality. He gave his teachings to people but he never told people to worship him. He was not a foolish one to say that, "I am that one who created the Worlds", or "I am that Supreme Power, who is governing Universes", and he was not such a one to claim his power from super galaxies upto the creation of atoms. He never claimed to command or look after anything. No person, unless he has a small mentality, will agree with such wisdoms. It is impossible for Buddha, being a man of food and drink, of breath and sleep, of growth and death, to claim to be such a Supreme, great power. How can he claim

such a thing? How is it possible for such an ordinary person to have such supreme power? In the first instance, such supreme power will destroy his own body, as the body cannot take such a supreme power in itself. If that power comes externally, the body will vanish and be destroyed. It must mean that the body is under the control of a Supreme Power and that Supreme Power is covering him from every direction, both outside and inside. It should command him, control him and cover him from every side and every direction. What is that power? If that power is controlling him, only then can he be a representative of that Supreme power.

Today, they will not accept that Buddha was a representative of that Supreme Power. Buddhist people do not accept the fact that Buddha was a representative of that Supreme Power. They are only claiming that Buddha was a supreme power himself. If he was a source of all Supreme Power, then that is imagination. It is against the spirit of reality and when we speak of reality, some Buddhist brothers may or may not accept this reality. Everyone has freedom in accepting reality. Their acceptance or refusal is never going to change this reality. They can never be able to make the Buddha the main source of Supreme Power. If he was the source of Supreme Power, he should be able to make the many statues of his image to move, to look and to see. If he was the source of Supreme Power, he should be able to put power through his statues and there will be no need to put a lamp or light in front of these images. It should be, by itself, at least, able to give a glow of light to all his statues. However, this is imagination. There is a Supreme Power

commanding and controlling everything and that Supreme Power must be above our imagination.

Even Christians are falling into Iconoclastic Imagination. They imagine so many images of Jesus Christ and of his Mother. Today, in the West, you do not have the image of the unclothed, crucified Christ on a cross, outside their churches. Their statues have changed to more attractive personality symbols for Christianity. They feel ashamed to make people to believe in a person who has been crucified on a cross. Therefore even in Sri Lanka, in the new churches, we may never find images of Christ on a cross. They are changing their imagination to portray the image of Christ to be a representative of Supreme Power. They now want to show Christ in perhaps more magnificant forms. They put a crown on his head and put the world or a globe in his hands to make it more attractive to people. In Sri Lanka, perhaps they may try to attract Buddhist people by saying that all the images of the Buddha are always sleeping, but look at our King, he is King of the world. Look at his new image!

Therefore Christians are also living in imagination for over two thousand years. They cannot be able to separate reality from Christianity. Real Christians know that they are following imagination today and this imagination is creating the rituals they follow. They seem to be happy for the present, but as Seyyedina Ali (Allah bless him) once said, "Mostly people are sleeping throughout their lives in this world, and they only wake up when they are dying". What he means to say is that most people are sleeping in this life with their imagination and are not searching for Truth

or Reality. They like to live with their imagination and try to be happy in this life, but this situation cannot go on for ever. When death comes, they must open their eyes and when they open their eyes, they will see something else. Then they should see reality, and only at that time will they be surprised to look at the truth of reality. Therefore, temporarily, people seem to be happy today, practising their imagination, making statues, icons, statuettes and performing rituals in front of them. Islam is calling them to think and to search for that lost reality. Islam is a reality seller. We Muslims are not imagination salesmen. We say, "La-ilaha-Ilallah: There is no god but Allah, the Only Supreme Power". We say that all people were created from one source, from one Supreme Power.

Science, Knowledge and Astronomy are committed to reveal this reality. Knowledge has come to us that the whole structure of this Universe is of the same structure that you find in every atom. The first creation of the Universe is the same structure that you find through the atom. It is the main source for the structure of this huge Universe and other Universes. It is the same for the gigantic galaxies, upto the smallest thing in creation, the main building source is the minute atom. Who is commanding the atom or commanding the gigantic galaxies? By the way of knowledge and Science, you can see that ultimately all of them is controlled by just One Supreme Power. It is impossible to have two Supreme Powers. When you say Supreme Power it cannot share that power with any other power. And if any other power is sharing that power, it cannot and will not be a Supreme Power. It is our belief that

the Supreme Power is controlling everything but it is never controlled. We say that Allah Almighty is that Supreme Power and that there is no one else controlling Him. This is reality and we are asking people through their positive Science and Knowledge to believe in this important point, that everything is controlled by a Supreme Power. Even when you look at the ten billion huge galaxies moving in one direction, you cannot find any galaxies moving against each other all of them are moving in the same direction and not one is moving against so as to collide with each other. You can find an excellent, most perfect traffic throughout the galaxies.

When the Seal of Prophets (Sal) was on his night journey of Mihraj and watching the parade of the angels in the Heavens, he asked Archangel Jibreel (alai) from where they are coming and to where they are going. Archangel Jibreel (alai) replied that from the time he was created, he has seen this huge row of angels passing like lightning and that he does not know when they began or when they will end or finish. Allah Almighty says "They are My soldiers and no one knows the number of my servants or angels and no one knows the limits of My territory. I am that One who has Supreme Power and I am that One who creates and governs the movements of all galaxies, to follow a direction, and in My Hands is that Real Supreme Power". Nothing can be against that direction and here, even on Earth, there is a direction to follow. No one can be against the Supreme Power that controls the Earth and everything that is out of the Earth throughout Space.

This is Reality. We in Islam are not calling people to believe in imagination. Whoever who wants to be happy with reality may come to us and understand. If not, they may play like small children with their imaginations and wait until death opens their eyes to reality. We cannot accept that Buddha claimed that Supreme Power was in his hands. He could not have said this. If he had said this, we must ask the Buddha as to whom he was concentrating on, meditating and worshipping. Where was he really running and how was he reaching to that Supreme Power's Divine Presence? He was asking for this Supreme Power's Divine Presence but people of wrong understanding make the Buddha their target. People became narrow in understanding through this very short area of the mind and they cannot break the limits of this understanding and to come out and see what is the reality in the Buddha. Buddha was only a servant of his Lord, Allah Almighty. Buddha was always meditating and asking to guide people towards this Divine Presence of Allah Almighty - the controller of Supreme Power. However, today we only see followers making it a business of making statues in this short life and wasting their precious lives on the rituals of imagination. We are sorry that even today people are insisting on their wrong imagination. If they ask for reality, they must leave all their images and must ask to find through their hearts, the representatives of the Supreme Power. If they really find in their hearts that representative then they can reach out of time and space.

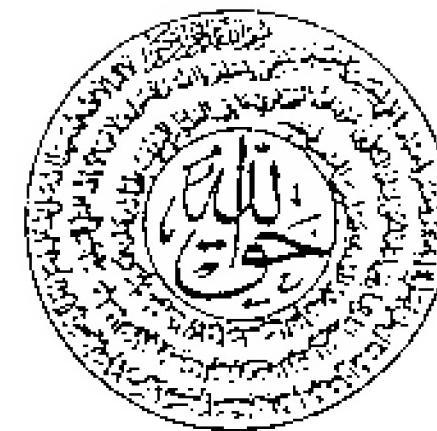
The reality of Buddha was to teach people to get out of this time and space and when he was meditating, closing his eyes he was teaching people by saying,

"O people, you must try to get out from the prison of this life, from the prison of your physical bodies and you must try to reach the Supreme Power's Divine Presence". If you can do that, you should be happy and when you are in real happiness, you are going to be free. Free from all the heavy burdens of this life and only then will you reach out of time and space. You must follow the way of reality and you cannot be free from time and space when you follow the way of imagination. You will carry the heavy burdens of life as long as you are not out of time and space.

The Lord, Allah Almighty wants to make your burdens of life lighter for He never likes to place heavy burdens on His servants. He wants to make His servant's burdens more and more light like the soul, without weight. When you are going to be as light as your soul, He will carry you from your physical bodies to Divine Territories. He may take you to the real target of the purpose of this life and that is to be taken to the presence of the Supreme Power and Divinity and from Divinity to his endless kingdom and to find yourself in His Divine - His Supreme Presence. That was and that is the real target of the Buddha. He was asking people not to make themselves imprisoned with the statues of Imagination.

Masha Allah, I am asking forgiveness for me and for you from all types of wrong-thinking people and asking for Divine Lights to make it easy for His servants to find reality and leave imagination.

Bi-Hurmathil Habeeb, Bi-Hurmathil Fathiha.



The Judge of Judgments

Bismillah ir Rahman ir Raheem

Those who understand Islam must come to embrace Islam, likewise those who understand tariqat must come to Tariqat while those who do not understand will keep away.

In the markets there are many shops. The Shop keepers sit inside their shops through the whole day expecting the customers to come. When a customer comes the shopkeeper does not quarrel with the customer if he is late, but welcome him anyway. He is not angry whether the customer is early or late, but he is pleased when the buyer arrives. The Prophet's market is open for the last fifteen centuries. The buyers and the sellers have come and gone for these fifteen centuries. The Prophet always says "Welcome".

In these markets we sell jewellery not potatoes or tomatoes. Shariat brings gems and Tariqat makes these into jewellery by polishing them. This is a good example for understanding. When I was here in Sri Lanka I was shown some rough stones and when I looked at them they looked very ordinary. Later however I was taken to a Jewellery Shop and I saw

an amazing collection of jewellery. I asked "from where are these". They told me "These are the same rough stones we showed you earlier, but now we have polished it. We worked on those rough stones and polished them making them beautiful".

In the same way the rough stones brought by the Prophet (Sal) were polished by the Imams, Sheiks and Saints. They polished these gems and made them so beautiful. The very same gems. But there are a foolish set of people who say "no need to work on polishing these gems, they should be as they were at that time". They say that it is bidaat, shirk and kufr. Don't say this. Those who accuse Moomins saying that, they are Kafirs are going to be Kafir. Those who say for Muslims that they are Mushrik are equal to Mushriks. He who says of Muslims that they are doing bidaat, they them-selves are the ones who do bidaat. They are lacking in understanding.

In the Holy Quran Allah Almighty says "I gave understanding to Sulaiman." (Astaitu - billahi - wafatana - Sulaiman). Dawood (Alai) however was not given this type of understanding. There is a famous story about them. When I was in Malaysia I stayed with the Royal family and there I met a High Court Judge from England. I was talking to this gentleman and I asked him about this famous judgment of Sulaiman (Alai). I told him that this was a story that should be also found in the Old Testament. It is not only a story but what really happened in the past. The story is this:- Two persons came to Dawood (Alai) and asked him to give judgment on an incident that took place. A flock of sheep belonging to one of these

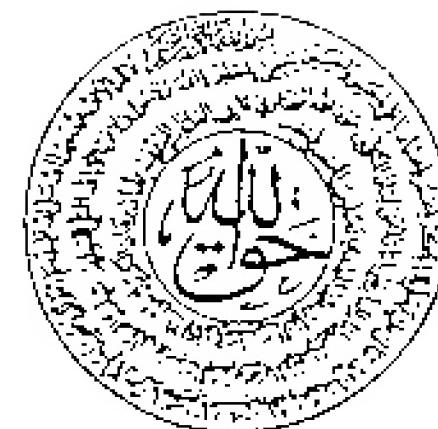
persons, had gone into the corn field of the other person and eaten the corn in that field. Now this person whose corn was eaten was asking for judgment. Dawood (Alai) said "Calculate the value of the corn that was eaten. Then pay the equal value of that corn in flock to him".

When these persons were leaving Sulaiman (Alai) asked them as to what judgment his father had given them. When they told him of this judgment, Sulaiman (Alai) said "that Judgment is wrong, go and ask him for another Judgment". Dawood (Alai) was a Nabi (Prophet), but he had not been given the understanding of Sulaiman (Alai). Even this Chief High Court Judge could not find anything wrong in the Judgment of Dawood (Alai). But yet Sulaiman (Alai) was saying "go and ask my father for better Judgment". Then Dawood (Alai) called his son Sulaiman (Alai) and asked him "give your judgment then, if it is going to be better". Then Sulaiman (Alai) said "The Owner of the flock should give his flock over to the other person for a period of one year till the corn in that field grows up to the level that it was, before it was eaten. When the corn grows upto this level, he should give back the flock and take back his corn". Then Dawood (Alai) agreed with his son that this was the best judgment. This English Judge also told me that this was the best Judgment. This Judgment is only an example of good judgment.

Allah Almighty asks who is he that is able to give a better Judgment than Himself. But people today think that if they follow the laws (Shariat) of Islam by themselves, that it is enough. That is a completely

wrong view. However clever a person may be he can only come to the level as that of Dawood's (Alai) Judgment. That will be his limit. He cannot go further. They are empty headed people. They do not think that Allah Almighty's Judgment is better than theirs. As they do not think of this and do not accept this, there is trouble everywhere. He who understands, may understand.

Bi Hurmatil Habib bi Hurmathil Fathiha



The Bowstring of Kashf and the Arrow of Ajal

Bismillah ir Rahman ir Raheem.



Almighty Allah manifests everything in His servants. Nothing is going to be by chance. Everything manifested is prepared, arranged and programmed. The programming is very fine. Al anfazul malauda Fe amakdl mahloodah - the breathings of a person are numbered and it is written as to how many breaths you should breathe throughout your life. That number never changes. It is also written at which place you should breathe and at which time. For example, you are present here and you are breathing, those breaths have been written to be breathed at this place. When these breaths are finished you will go in another direction to find your breathings. Each one finishes his breathings in one place and then reaches on to a different place to find his breathings (for those breathings for this person have been written at that other place) Everyone is Sakalufee Falakin Yas Fahoon. Everyone is programmed as to which way he should stop. He cannot put even one step in another place for which he is not programmed.

For example one plane is programmed to fly at a certain height and on a certain route, and another at a different height and on a different route. Everyone puts his step at the place that he has been programmed, not anywhere else. You have to place this foot at the exact place and it cannot be a little bit to the right, or a little bit to the left, not slightly backward nor slightly forward. A very fine arrangement.

Allah Almighty's Will has programmed everyone's life up to the finest point. You cannot even begin to imagine, how fine it is! No, never. That is absolute perfection for Allah Almighty and for his actings. Therefore we are not able to have everything that we may wish for as our wishes are out of this programme. Sometimes we may be able to change something which is programmed for us (by asking for Divine help) but this changing is also mentioned in our programme. It has been programmed and through programming also you will ask for this to be changed. If you are asking it can change and if you are not it will not change. Yes absolute perfection is for Allah Almighty, and so are absolute wisdoms. The best way for the servants of Allah is to accept and to surrender to this Divine Programming. When man puts his will against this, he will not be happy. This is a trial by the Divine Will to see if people are trying to change it, reject it or to object. Seyyadina Abdul Qadir Jeelani (qad) says that this is the death of faith. Real faith people surrender to that river (Divine Will) which take them to the top-most level of humans and they leave out asking for anything. They say "why should we ask", Yes this is true.

This is the way also of Seyyadina Ibrahim (Alai).

When Nimrod threw Ibrahim (Alai) into a huge fire, all the angels said to Allah Almighty "Oh lord your Kaleel (friend) has been thrown into a fire by your enemy, Nimrod". Then Allah Almighty said to Jibril (Alai) "would you like to help him". The angels also said to Jibril (Alai) "he has always been a friend to you, therefore reach to him and help him". Jibril (Alai) came from Sidrathul Muntaha (the heavens) faster than the speed of light. He stood in front of Seyyadina Ibrahim and asked him "do you need help because without your permission we will not be able to help you". Seyyadina Ibrahim said "No I am not asking for your help". Then Jibril (Alai) said, "ask help from your Lord" then Ibrahim (Alai) replied, "there is no need to ask Him. He is looking and He sees and knows where I am, therefore there is no need to ask Him". That is the top level, not to ask. But till you reach to that level, you must ask for help. When you reach to the level of the station (maqam) of Seyyadina Ibrahim you are not able to ask because you will be ashamed to ask.

What I mean to say is that Allah Almighty orders His servants to ask Him for help till a person comes to this perfect station. When he arrives at this perfect station he would say there is nothing for me to ask now as I now belong to Him. He knows what I am in need of, therefore I need not ask. His knowledge about me is perfect knowledge and my knowledge about myself is nothing.

Therefore as beginners, we should ask. But when you reach to that perfect station you must keep Adab in the Divine Presence and not ask. The Adab in

the Divine Presence is not to ask, but if you have been ordered to ask then you must ask. If there are no orders to ask then you should never ask. Rasoolullah (Sal) never asked until he had been ordered to ask. When the Divine Addressing came to Rasoolullah (Sal) saying "Ask and I shall give", then he asked. Yes, those people on that level never asked for themselves. They were ashamed to do this. They only asked for their nations. All the Prophets ask for their nations and they may also ask for the nation of Muhammed (sal), but for themselves they ask for nothing. They have nothing to ask for themselves because they are servants. A Curator knows where everyone is present. This Curator (Almighty Allah), knows all the needs of His servants because he has an absolute and perfect knowledge, and He is the manifestor of all creation. Leave it to Him.

Therefore the Prophet (Sal) was saying "Allah humma hilni wahtalni" - "Oh my Lord you choose for me, Don't let me choose my way, but you choose a way for me and lead me as you like". This is a level over the level of Ibrahim (Alai) to say "Choose for me as you like and make me to accept your choice." That is important. To be able to choose what He chooses for you and not to quarrel with your Ego.

Seyyadina Ali (Ral) was entering a mosque for his morning prayer, when he saw his murderer lying face down and he tapped him with his foot saying "Oh man, I know for what you have come here. You are sleeping like Shaitan on your face. Don't sleep like this". A person who sleeps on his face may be well

known by his face. The slaves of Shaitan sleep on their faces so that people cannot see their faces and about what bad they are going to do. Don't sleep like Shaitan is sleeping. Ali (Ral) looked at this person's face and knew that he was trying to kill him. He knew that, that was what Allah Almighty had chosen for him. So Ali (Ral) was saying "You Allah Almighty are trying to test me, by showing me who is going to kill me, to see whether I am accepting your will or not". Yes Seyyadina Ali was perfect through this test. He said to his killer "You are going to kill me". But that person fell on Ali's (Ral) feet saying "Oh Iman don't let me do that. You kill me". But Seyyadina Ali said to him "How can I do that. If I kill you I will be killed under Islamic Law. I cannot tell as an excuse that because I knew that you will kill me one day that I killed you. Shariat will not accept this defence. Therefore I cannot kill you". Ali (Ral) knew what his Lord had chosen for him. He was not trying to change that for he said "No need, for what should I change it".

Seyyadina Ali was a person who destroyed armies by himself. It was not possible for a person to fight face to face with him and kill him. It was impossible. But when he was praying and when this person attacked him he never tried to defend himself. Qiyarath "Allah's act" - the killing flight of the arrow came to him and it was only like a mosquito touching him and he died because the Divine Command and Divine Choice made it that way for him.

During the battle of Hazreth Ali (Ral) and Hazreth Muawiya, one sahaba, reported that "after Magrib we

were sitting in our tent and when it was dark, a person came to our tent and we found out as to who it was and that person gave salams to us saying "Asalamu Alai Kum Ya Sahabil Kiram" and we replied "Wa Alaikum Salam Ya Ali" after recognising him. We wondered as to how Hazrath Ali was going around the battle tents after dark all alone without even his bodyguards. When we questioned Hazrath Ali (Ras) he replied that Allah Almighty had said that there were Angels protecting Allah's true servants from front and behind from any harm. They are protected unless harm comes with the "Arrow of Ajal" which is the "Arrow of Destiny" Which finishes our lives and brings death to us.

When that arrow touches a person, his life finishes and since Allah's true servant knows when the Arrow of Ajal comes, and since he knows that he is protected by Allah's bodyguards or Angels, he will know when the Angels will open the protection for the arrow to pass. He knows that when that time comes nothing can be done to protect him or anyone else. Therefore Hazrat Ali was going about undeterred and making his patrol rounds. Yes Hazrath Ali had reached to a level of Kashf where the veils of the heart were taken away and he could look at the Preserved Tablet (lawhul mahfooz). In the same manner the Saints are looking and are likewise continuing on their path. If this is shown to common or ordinary people they may look at their Qadr (Destiny) and want to escape therefrom. Therefore Allah Almighty is not showing this to ordinary people, but only to the Awliyas (Saints). It is shown to them and they always submit to the

Will of the Almighty. Ordinary people will not submit to the Divine Will and they will always try to find a means of escape by taking more bodyguards or more state policemen in order to protect themselves from any harm. If Allah Almighty in that level (the level of Awliyas) sends any harm to these people they will always accept it and be willing to carry out the Divine Will.

Therefore, when Hazrath Ali (Ras) was murdered, who do you think paid for his compensation (Deeyath), for one killed by mistake? Allah Almighty paid the compensation for Hazrath Ali's murder. He asked him to be patient and there was no objection from Seyyadina Ali (Ras) with regard to his fate. Hazrath Ali (Ras) accepted his fate because his teacher was a perfect teacher who was non other than Seyyadina Muhammed Rasoolullah (Sal). Seyyadina Rasoolullah (Sal) was his perfect teacher and he taught him everything.

Bi Huramatil Habibi bi Hurmatul Fatiha.



The Golden Chain
of Spiritual Transmission
of the Naqshbandi - Khwajagan
Masters

1. The Holy Prophet Muhammad Mustafa, Peace be upon him.
2. Abu Bakr as-Siddiq
3. Salman al-Farsi
4. Al-Imam Qasim bin Muhammad bin Abu Bakr as-Siddiq
5. Al-Imam Ja'far as-Sadiq
6. Abu Yazid al-Bistami
7. Abul Hasan al-Kharqani
8. Abu Ali al-Farmadi
9. Yusuf al-Hamdani
10. Abul-Abbas (Khidr, upon whom be peace)
11. Abdul Khaliq al-Ghujduwani
12. Arif Righwari
13. Mahmud al-Faghnawi
14. Ali Ramitani
15. Muhammad Baba Sammasi
16. Seyyid Amir Kullal
17. Qutub at-Tariqah Shah Muhammad Bahauddin Naqshband al-Uwaysi al-Bukhari
18. Alauddin Muhammad al-Attar

19. Ya'qub al-Charkhy
20. Ubeydullah al-Ahrar as-Samarqandi
21. Muhammad az-Zahid
22. Dervish Muhammad al-Bukhari
23. Hajegi Emkeneki as-Samarqandi
24. Muhammad al-Baqibillah as-Samarqandi
25. Mujaddid al-Alf ath-Thani Imam Rabbani Ahmad Faruq as-Sirhindi
26. Urwat ul-Wuthqa Muhammad Ma'sum ar-Rabbani
27. Haji Sayfuddin ar-Rabbani
28. Nur Muhammad al-Badwani
29. Habibullah Mirza Jan-i-Janan al-Mazhar
30. Ghulam Ali Abdullah ad-Dehlawi
31. Ziyauddin Abu Naasan Muhammad Khalid al-Baghdadi ash-Shami
32. Sheikh Ismail an-Narani
33. Khas Muhammad Shirwani
34. Sheikh Muhammad Yaraghi
35. Sayyid Jamaluddin al-Ghumuqi al-Husseini
36. Abu Ahmed as-Sughuri
37. Abu Muhammad al-Madani
38. Sayyid Sharafuddin ad-Daghistani
39. Sultan al-Awliya Abdullah ad-Daghistani
40. Sheikhuna wa-Ustazuna Sheikh Muhammad Nazim Adil al-Qubrusi al-Haqqani



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